## Municipal adjustments budgets

## $E 3$ supporting tables

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## Accountability

## Transparency

Information $\mathcal{E}$ service delivery
national treasury
Department:
National Treasury REPUBLIC OF SOUTH AFRICA

## Contact details:

Technical enquiries to the MFMA Helpline at
mfma@treasury.gov.za
Data submission enquiries
Lawrence Gqesha
National Treasury
Tel: (012) 315-5971
Electronic documents: Igdocuments@treasury.gov.za
Queries on formats: Igdataqueries@treasury.gov.za


Organisational Structure Votes Vote 1 - EXECUTIVE AND COUNCIL Vote 2 - BUDGET AND TREASURY Vote 3 - CORPORATE SERVICES
Vote 4 - PLANNING AND DEVELOPMENT Vote 4 - PLANNING AND DEVELOPMENT
Vote 5-COMMUNITY AND SOCIAL SERVICES Vote 5 - COMMRT NIT AND SOCIAL
Vote 6 - SPORT AND RECREATION Vote 6 - SPORT AND RECREATIO
Vote 7 - WASTE MANAGEMENT Vote 8 - WASTE WATER MANAGEMENT Vote 9 - ROADS AND TRANSPORT Vote 9 - ROADS A
Vote 10 - WATER Vote 10-WATER 11 - PUBLIC SAFE
ote 11 - PUBLIC SAFETY
Vote 12 - ELECTRICITY DISTRIBUTION Vote 13 -
Vote 14 -
Vote $15-$

| Vote 1 | EXECUTIVE AND COUNCIL |  |
| :---: | :---: | :---: |
| 1.1 | Mayor and Council | 1.1-Mayor and Council |
| 1.2 | Municipal Manager | 1.2 - Municipal Manager |
| 1.3 |  | 1.3 - |
| 1.4 |  | 1.4 - |
| 1.5 |  | 1.5 |
| 1.6 |  | 1.6 - |
| 1.7 |  | 1.7. |
| 1.8 |  | 1.8 - |
| 1.9 |  | 1.9 - |
| 1.10 |  | 1.10 - |
| Vote 2 | BUDGET AND TREASURY |  |
| 2.1 | Cost to chief financial officer | 2.1- Cost to chief financial officer |
| 2.2 | Professional fees | 2.2-Professional fees |
| 2.3 | Finance and Admin | 2.3 - Finance and Admin |
| 2.4 |  | 2.4 - |
| 2.5 |  | 2.5. |
| 2.6 |  | 2.6 - |
| 2.7 |  | 2.7 - |
| 2.8 |  | 2.8 - |
| 2.9 |  | 2.9 - |
| 2.10 |  | 2.10 - |
| Vote 3 | CORPORATE SERVICES |  |
| 3.1 | Human resources | 3.1 - Human resources |
| 3.2 | Information Technology | 3.2 - Information Technology |
| 3.3 | Property Services | 3.3 - Property Services |
| 3.4 | Other Admin | 3.4-Other Admin |
| 3.5 |  | 3.5 - |
| 3.6 |  | 3.6 - |
| 3.7 |  | 3.7 - |
| 3.8 |  | 3.8 - |
| 3.9 |  | 3.9 - |
| 3.10 |  | 3.10 - |
| Vote 4 | PLANNING AND DEVELOPMENT |  |
| 4.1 | Economic | 4.1 - Economic |
| 4.2 | Development Planning | 4.2 - Development Planning |
| 4.3 | Town Planning / Building Enforcement | 4.3- Town Planning / Building Enforcement |
| 4.4 | Licensing and Regualtions | 4.4-Licensing and Regualtions |
| 4.5 |  | 4.5 - |
| 4.6 |  | 4.6 - |
| 4.7 |  | 4.7 - |
| 4.8 |  | 4.8 - |
| 4.9 |  | 4.9 - |
| 4.10 |  | 4.10 - |
| Vote 5 | COMMUNITY AND SOCIAL SERVICES |  |
| 5.1 | Libraries and Archives | 5.1 - Libraries and Archives |
| 5.2 | Museum and Art Galleries | 5.2 - Museum and Art Galleries |
| 5.3 | Community Halls and Facilities | 5.3-Community Halls and Facilities |
| 5.4 | Cemetries | 5.4-Cemetries |
| 5.5 | Child Care | 5.5-Child Care |
| 5.6 | Aged Care | 5.6-Aged Care |
| 5.7 | Other Community | 5.7-Other Community |
| 5.8 | Other Social | 5.8 - Other Social |
| 5.9 |  | 5.9 - |
| 5.10 |  | 5.10 - |
| Vote 6 | SPORT AND RECREATION |  |
| 6.1 | Sport Grounds | 6.1 - Sport Grounds |
| 6.2 |  | 6.2 - |
| 6.3 |  | 6.3 - |
| 6.4 |  | 6.4 - |
| 6.5 |  | 6.5 - |
| 6.6 |  | 6.6 - |
| 6.7 |  | $6.7-$ |
| 6.8 |  | 6.8 - |
| 6.9 |  | 6.9 - |
| 6.10 |  | 6.10 - |
| Vote 7 | WASTE MANAGEMENT |  |
| 7.1 | Solid Waste | 7.1-Solid Waste |
| 7.2 |  |  |
| 7.3 |  | 7.3 - |
| 7.4 |  | 7.4 - |
| 7.5 |  | 7.5 - |
| 7.6 |  | 7.6 - |
| 7.7 |  | 7.7 - |
| 7.8 |  | 7.8 - |
| 7.9 |  | 7.9 - |
| 7.10 |  | 7.10- |
| Vote 8 | WASTE WATER MANAGEMENT |  |
| 8.1 | Sewerage | 8.1 - Sewerage |
| 8.2 | Storm Water Management | 8.2-Storm Water Management |
| 8.3 | Public Toilets | 8.3 - Public Toilets |
| 8.4 |  | 8.4 - |
| 8.5 |  | 8.5 - |
| 8.6 |  | 8.6 - |
| 8.7 |  | 8.7 - |
| 8.8 |  | 8.8 - |
| 8.9 |  | 8.9 - |
| 8.10 |  | 8.10 - |
| Vote 9 | ROADS AND TRANSPORT |  |
| 9.1 | Roads | 9.1 - Roads |
| 9.2 | Public Busses | 9.2- Public Busses |
| 9.3 | Parking Garages | 9.3 - Parking Garages |
| 9.4 | Licensing and Testing | 9.4- Licensing and Testing |
| 9.5 | Others | 9.5 - Others |
| 9.6 |  | 9.6 - |
| 9.7 |  | $9.7-$ |
| $\begin{aligned} & 9.8 \\ & 9.9 \end{aligned}$ |  | $9.8 \text { - }$ |


| te 1 | ECUTIVE AND COU |  |
| :---: | :---: | :---: |
| 1.1 | Mayor and Council Municipal Manager | 1.1-Mayor and Council |
| 1.2 |  | 1.2 - Municipal Manager |
| 1.3 |  | 1.3 - |
| 1.4 |  | 1.4. |
| 1.5 |  | 1.5. |
| 1.6 |  | 1.6 - |
| 1.7 |  | 1.7 - |
| 1.8 |  | 1.8 - |
| 1.9 |  | 1.9 - |
| 1.10 |  | 1.10 - |
| Vote 2 | BUDGET AND TREASURY |  |
| 2.1 | Cost to chief financial officer | 2.1- Cost to chief financial officer |
| 2.2 | Professional fees | 2.2-Professional fees |
| 2.3 | Finance and Admin | 2.3 - Finance and Admin |
| 2.4 |  | 2.4 - |
| 2.5 |  | 2.5 - |
| 2.6 |  | 2.6 - |
| 2.7 |  | 2.7 - |
| 2.8 |  | 2.8 - |
| 2.9 |  | 2.9 - |
| 2.10 |  | 2.10 - |
| Vote 3 | CORPORATE SERVICES |  |
| 3.1 | Human resources | 3.1 - Human resources |
| 3.2 | Information Technology | 3.2 - Information Technology |
| 3.3 | Property Services | 3.3 - Property Services |
| 3.4 | Other Admin | 3.4-Other Admin |
| 3.5 |  | 3.5 - |
| 3.6 |  | 3.6 - |
| 3.7 |  | 3.7 - |
| 3.8 |  | 3.8 - |
| 3.9 |  | 3.9 - |
| 3.10 |  | 3.10 - |
| Vote 4 | PLANNING AND DEVELOPMENT |  |
| 4.1 | Economic | 4.1-Economic |
| 4.2 | Development Planning Town Planning / Building Enforcement Licensing and Regualtions | 4.2 - Development Planning |
| 4.3 |  | 4.3- Town Planning / Building Enforcement |
| 4.4 |  | 4.4- Licensing and Regualtions |
| 4.5 |  | 4.5 - |
| 4.6 |  | 4.6 - |
| 4.7 |  | 4.7 - |
| 4.8 |  | 4.8 - |
| 4.9 |  | 4.9 - |
| 4.10 |  | 4.10 - |
| Vote 5 | COMMUNITY AND SOCIAL SERVICES |  |
| 5.1 | Libraries and Archives | 5.1-Libraries and Archives |
| 5.2 | Museum and Art Galleries | 5.2 - Museum and Art Galleries |
| 5.3 | Community Halls and Facilities | 5.3 - Community Halls and Facilities |
| 5.4 | Cemetries | 5.4-Cemetries |
| 5.5 | Child Care | 5.5-Child Care |
| 5.6 | Aged Care | 5.6-Aged Care |
| 5.7 | Other Community | 5.7- Other Community |
| 5.8 | Other Social | 5.8- Other Social |
| 5.9 |  | 5.9 - |
| 5.10 |  | 5.10 - |
| Vote 6 | SPORT AND RECREATION |  |
| 6.1 | Sport Grounds | 6.1 - Sport Grounds |
| 6.2 |  | 6.2 - |
| 6.3 |  | 6.3 - |
| 6.4 |  | 6.4 - |
| 6.5 |  | 6.5 - |
| 6.6 |  | 6.6 - |
| 6.7 |  | 6.7 - |
| 6.8 |  | 6.8 - |
| 6.9 |  | 6.9 - |
| 6.10 |  | 6.10 - |
| Vote 7 | WASTE MANAGEMENT |  |
| 7.1 | Solid Waste | 7.1- Solid Waste |
| 7.2 |  | 7.2 - |
| 7.3 |  | 7.3 - |
| 7.4 |  | 7.4. |
| 7.5 |  | 7.5 - |
| 7.6 |  | 7.6 - |
| 7.7 |  | 7.7 - |
| 7.8 |  | 7.8 - |
| 7.9 |  | 7.9 - |
| 7.10 |  | 7.10- |
| Vote 8 | WASTE WATER MANAGEMENT |  |
| 8.1 | Sewerage <br> Storm Water Management <br> Public Toilets | 8.1 - Sewerage |
| 8.2 |  | 8.2 - Storm Water Management |
| 8.3 |  | 8.3 - Public Toilets |
| 8.4 |  | 8.4 - |
| 8.5 |  | 8.5 - |
| 8.6 |  | 8.6 - |
| 8.7 |  | 8.7 - |
| 8.8 |  | 8.8 - |
| 8.9 |  | 8.9 - |
| 8.10 |  | 8.10 - |
| Vote 9 | ROADS AND TRANSPORT |  |
| 9.1 | Roads | 9.1 - Roads |
| 9.2 | Public Busses | 9.2-Public Busses |
| 9.3 | Parking Garages | 9.3- Parking Garages |
| 9.4 | Licensing and Testing | 9.4-Licensing and Testing |
| 9.5 | Others | 9.5 - Others |
| 9.6 |  | 9.6 - |
| 9.7 |  | 9.7 - |
| 9.8 9.9 |  | $\begin{aligned} & 9.8-1 \\ & 9.9- \end{aligned}$ |


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| 1.1 | Mayor and Council Municipal Manager | 1.1-Mayor and Council |
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| 1.3 |  | 1.3 - |
| 1.4 |  | 1.4. |
| 1.5 |  | 1.5. |
| 1.6 |  | 1.6 - |
| 1.7 |  | 1.7 - |
| 1.8 |  | 1.8 - |
| 1.9 |  | 1.9 - |
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| 2.8 |  | 2.8 - |
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| 2.10 |  | 2.10 - |
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| 3.2 | Information Technology | 3.2 - Information Technology |
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| 3.4 | Other Admin | 3.4-Other Admin |
| 3.5 |  | 3.5 - |
| 3.6 |  | 3.6 - |
| 3.7 |  | 3.7 - |
| 3.8 |  | 3.8 - |
| 3.9 |  | 3.9 - |
| 3.10 |  | 3.10 - |
| Vote 4 | PLANNING AND DEVELOPMENT |  |
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| 4.4 |  | 4.4- Licensing and Regualtions |
| 4.5 |  | 4.5 - |
| 4.6 |  | 4.6 - |
| 4.7 |  | 4.7 - |
| 4.8 |  | 4.8 - |
| 4.9 |  | 4.9 - |
| 4.10 |  | 4.10 - |
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| 6.1 | Sport Grounds | 6.1 - Sport Grounds |
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| 6.3 |  | 6.3 - |
| 6.4 |  | 6.4 - |
| 6.5 |  | 6.5 - |
| 6.6 |  | 6.6 - |
| 6.7 |  | 6.7 - |
| 6.8 |  | 6.8 - |
| 6.9 |  | 6.9 - |
| 6.10 |  | 6.10 - |
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| 7.1 | Solid Waste | 7.1- Solid Waste |
| 7.2 |  | 7.2 - |
| 7.3 |  | 7.3 - |
| 7.4 |  | 7.4. |
| 7.5 |  | 7.5 - |
| 7.6 |  | 7.6 - |
| 7.7 |  | 7.7 - |
| 7.8 |  | 7.8 - |
| 7.9 |  | 7.9 - |
| 7.10 |  | 7.10- |
| Vote 8 | WASTE WATER MANAGEMENT |  |
| 8.1 | Sewerage <br> Storm Water Management <br> Public Toilets | 8.1 - Sewerage |
| 8.2 |  | 8.2 - Storm Water Management |
| 8.3 |  | 8.3 - Public Toilets |
| 8.4 |  | 8.4 - |
| 8.5 |  | 8.5 - |
| 8.6 |  | 8.6 - |
| 8.7 |  | 8.7 - |
| 8.8 |  | 8.8 - |
| 8.9 |  | 8.9 - |
| 8.10 |  | 8.10 - |
| Vote 9 | ROADS AND TRANSPORT |  |
| 9.1 | Roads | 9.1 - Roads |
| 9.2 | Public Busses | 9.2-Public Busses |
| 9.3 | Parking Garages | 9.3- Parking Garages |
| 9.4 | Licensing and Testing | 9.4-Licensing and Testing |
| 9.5 | Others | 9.5 - Others |
| 9.6 |  | 9.6 - |
| 9.7 |  | 9.7 - |
| 9.8 9.9 |  | $\begin{aligned} & 9.8-1 \\ & 9.9- \end{aligned}$ |

Organisational Structure Sub-Votes

Vote 2 BUDGET AND TREASURY
information Technology
Property Services
Other Admin

Display Sub-Votes




| Name | Sekgobela Fortunate | Name | Jamela Abu |
| :--- | :--- | :--- | :--- |
| Telephone number | 0157932409 | Telephone number | 0157932409 |
| Cell number | 0157932409 | Cell number | 0157932409 |
| Fax number | 0157932341 | Fax number | 0157932341 |
| E-mail address | Sekgobelaf@maruleng.gov.za | E-mail address | jamelaa@maruleng.gov.za |


| Official responsible for submitting financial information |  | Official responsibl | mitting financial |
| :---: | :---: | :---: | :---: |
| ID Number |  | ID Number |  |
| Title | Ms | Title |  |
| Name | Sekgobela Fortunate | Name |  |
| Telephone number | 0157932409 | Telephone number |  |
| Cell number | 0157932409 | Cell number |  |
| Fax number | 0157932341 | Fax number |  |
| E-mail address | sekgobelaf@maruleng.gov.za | E-mail address |  |
| Official responsible for submitting financial information |  | Official responsibl | itting financial |
| ID Number |  | ID Number |  |
| Title | Miss | Title | Ms |
| Name | Mmakoma Janice Mashilane | Name | Maruka Delina |
| Telephone number | 0157932409 | Telephone number | 0157932409 |
| Cell number | 0157932409 | Cell number | 0157932409 |
| Fax number | 0157932409 | Fax number | 0157932409 |
| E-mail address | mashilanem@maruleng .gov.za | E-mail address | maruka.delina@ |
| Official responsible for submitting financial information |  | Official responsible for submitting financial information |  |
| ID Number |  | ID Number |  |
| Title |  | Title |  |
| Name |  | Name |  |
| Telephone number |  | Telephone number |  |
| Cell number |  | Cell number |  |
| Fax number |  | Fax number |  |
| E-mail address |  | E-mail address |  |
| Official responsible for submitting financial information |  | Official responsibl | itting financial |
| ID Number |  | ID Number |  |
| Title |  | Title |  |
| Name |  | Name |  |
| Telephone number |  | Telephone number |  |
| Cell number |  | Cell number |  |
| Fax number |  | Fax number |  |
| E-mail address |  | E-mail address |  |
| Official responsible for submitting financial information |  | Official responsibl | itting financial |
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| Telephone number |  | Telephone number |  |
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| Official responsible for submitting financial information |  | Official responsibl | itting financial |
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| Official responsible for submitting financial information |  | Official responsibl | mitting financial |
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| Fax number |  | Fax number |  |
| E-mail address |  | E-mail address |  |
| Official responsible for submitting financial information |  |  |  |
| ID Number |  |  |  |
| Title |  |  |  |
| Name |  |  |  |
| Telephone number |  |  |  |
| Cell number |  |  |  |
| Fax number |  |  |  |
| E-mail address |  |  |  |



| Standard Description | Ref | 2022 23 |  |  |  |  |  |  |  |  | Budget Year 2023/24 | Budget Year 2024/25 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget <br> A | Prior Adjusted <br> 5 <br> A1 | Accum. Funds <br> 6 <br> B | Multi-year capital 7 C | Unfore. Unavoid. <br> 8 <br> D | $\begin{gathered} \text { Nat. or Prov. } \\ \text { Govt } \\ 9 \\ \mathrm{E} \end{gathered}$ | Other Adjusts. <br> 10 <br> F | Total Adjusts. $11$ <br> G | Adjusted Budget <br> 12 <br> H | Adjusted Budget | Adjusted Budget |
| Revenue - Functional |  |  |  |  |  |  |  |  |  |  |  |  |
| Governance and administration |  | 331351 | - | - | - | - | - | 13172 | 13172 | 344523 | 347909 | 367269 |
| Executive and council |  | - | - | - | - | - | - | - | - | - | - | - |
| Finance and administration |  | 331351 | - | - | - | - | - | 13172 | 13172 | 344523 | 347909 | 367269 |
| Internal audit |  | - | - | - | - | - | - | - | - | - | - | - |
| Community and public safety |  | 487 | - | - | - | - | - | 5 | 5 | 492 | 508 | 531 |
| Community and social services |  | 487 | - | - | - | - | - | 5 | 5 | 492 | 508 | 531 |
| Sport and recreation |  | - | - | - | - | - | - | - | - | - | - | - |
| Public safety |  | - | - | - | - | - | - | - | - | - | - | - |
| Housing |  | - | - | - | - | - | - | - | - | - | - | - |
| Health |  | - | - | - | - | - | - | - | - | - | - | - |
| Economic and environmental services |  | 20041 | - | - | - | - | - | (266) | (266) | 19775 | 20923 | 21865 |
| Planning and development |  | 3213 | - | - | - | - | - | (374) | (374) | 2839 | 3355 | 3506 |
| Road transport |  | 16828 | - | - | - | - | - | 108 | 108 | 16936 | 17569 | 18359 |
| Environmental protection |  | - | - | - | - | - | - | - | - | - | - | - |
| Trading services |  | 4775 | - | - | - | - | - | 125 | 125 | 4900 | 4985 | 5209 |
| Energy sources |  | - | - | - | - | - | - | - | - | - | - | - |
| Water management |  | - | - | - | - | - | - | - | - | - | - | - |
| Waste water management |  | - | - | - | - | - | - | - | - | - | - | - |
| Waste management |  | 4775 | - | - | - | - | - | 125 | 125 | 4900 | 4985 | 5209 |
| Other |  | - | - | - | - | - | - | - | - | - | - | - |
| Total Revenue - Functional | 2 | 356654 | - | - | - | - | - | 13037 | 13037 | 369691 | 374325 | 394874 |
| Expenditure - Functional |  |  |  |  |  |  |  |  |  |  |  |  |
| Governance and administration |  | 183235 | - | - | - | - | - | 6907 | 6907 | 190142 | 191488 | 200294 |
| Executive and council |  | 46933 | - | - | - | - | - | (513) | (513) | 46420 | 49185 | 51584 |
| Finance and administration |  | 136302 | - | - | - | - | - | 7420 | 7420 | 143722 | 142303 | 148709 |
| Internal audit |  | - | - | - | - | - | - | - | - | - | - | - |
| Community and public safety |  | 41485 | - | - | - | - | - | (1044) | (1044) | 40442 | 43313 | 45264 |
| Community and social services |  | 41485 | - | - | - | - | - | (1044) | (1044) | 40442 | 43313 | 45264 |
| Sport and recreation |  | - | - | - | - | - | - | - | - | - | - | - |
| Public safety |  | - | - | - | - | - | - | - | - | - | - | - |
| Housing |  | - | - | - | - | - | - | - | - | - | - | - |
| Health |  | - | - | - | - | - | - | - | - | - | - | - |
| Economic and environmental services |  | 32563 | - | - | - | - | - | 38 | 38 | 32601 | 31340 | 32754 |
| Planning and development |  | 19529 | - | - | - | - | - | 96 | 96 | 19626 | 17732 | 18530 |
| Road transport |  | 13034 | - | - | - | - | - | (58) | (58) | 12976 | 13609 | 14224 |
| Environmental protection |  | - | - | - | - | - | - | - | - | - | - | - |
| Trading services |  | 9150 | - | - | - | - | - | (850) | (850) | 8300 | 9553 | 9982 |
| Energy sources |  | 1500 | - | - | - | - | - | (500) | (500) | 1000 | 1566 | 1636 |
| Water management |  | - | - | - | - | - | - | - | - | - | - | - |
| Waste water management |  | - | - | - | - | - | - | - | - | - | - | - |
| Waste management |  | 7650 | - | - | - | - | - | (350) | (350) | 7300 | 7987 | 8346 |
| Other |  | - | - | - | - | - | - | - | - | - | - | - |
| Total Expenditure - Functional | 3 | 266434 | - | - | - | - | - | 5051 | 5051 | 271485 | 275694 | 288294 |
| Surplus/ (Deficit) for the year |  | 90220 | - | - | - | - | - | 7985 | 7985 | 98205 | 98631 | 106579 |

Refrences

1. Government Finance Statistics Functions and Sub-functions are standardised to assist the compilation of national and international accounts for comparison purposes
2. Total Revenue by standard Classification must reconcile to Total Operating Revenue shown in the Adjustments Budget Financial Performance (revenue and expenditure)
3. Total Operating Expenditure by standard classification must reconcile to Total Operating Expenditure shown in the Adjustments Budget Financial Performance (revenue and expenditure)
4. All amounts must be classified under a standard classification (modified GFS). The GFS function 'Other' is only for Abbatoirs, Air Transport, Markets and Tourism - and if used must be supported by footnotes. Nothing else may be placed under 'Other'. Assign associate share to relevant classification
5. Only complete if a previous adjusted budget has been approved in the same financial year. Reflect most recent adjusted budget.
6. Additional cash-backed accumulated funds/unspent funds (MFMA section 18(1)(b) and section 28(2)(e)) identified after the Original Budget approved and after annual financial statements audited (note: only where underspending could not reasonably have been foreseen)
7. Increases of funds approved under MFMA section 31
8. Adjustments approved in accordance with MFMA section 29
9. Adjustments to transfers from National or Provincial Government
10. Adjusts. = 'Other' Adjustments proposed to be approved; including revenue under-collection (MFMA section 28(2)(a)); additional revenue appropriation on existing programmes (section 28(2))(b); projected savings (section 28(2)(d)); error correction (section 28(2)(f))
11. $G=B+C+D+E+F$
12. Adjusted Budget $H=(A$ or $A 1 / 2$ etc $)+G$




Refrences

1. Govemment Finance Statistics Functions and Sub-functions are standardised to assist national and international accounts and comparison
2. Total Revenue by Functional Classification must reconcile to total operating revenue shown in Financial Performance (revenue and expenditure)
3. Total Expenditure by Functional Classification must reconcile to total operating expenditure shown in Financial Performance (revenue and expenditure)
4. All amounts must be classified under a Functional classification. The GFS function 'Other' is only for Abbatoirs, Air Transport, Licensing and Regulation, Markets and Tourism - and if used must be supported by footnotes. Nothing else may be

LIM335 Maruleng - Table B3 Adjustments Budget Financial Performance (revenue and expenditure by municipal vote) - 27 February 2023

|  |  | 2022/23 |  |  |  |  |  |  |  |  | $\begin{aligned} & \text { Budget Year } \\ & \text { 2023/24 } \end{aligned}$ | $\begin{aligned} & \text { Budget Year } \\ & \text { 2024/25 } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| [Insert departmental structure etc] <br> R thousands | Ref | Original Budget <br> A | Prior Adjusted <br> 3 <br> A1 | Accum. Funds <br> 4 <br> B | Multi-year capital <br> 5 <br> C | Unfore. Unavoid. <br> 6 <br> D | Nat. or Prov. Govt 7 E | Other Adjusts. <br> 8 <br> F | Total Adjusts. <br> 9 <br> G | Adjusted Budget <br> 10 <br> H | Adjusted <br> Budget | Adjusted Budget |
| Revenue by Vote | 1 |  |  |  |  |  |  |  |  |  |  |  |
| Vote 1 - EXECUTIVE AND COUNCIL |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 2-BUDGET AND TREASURY |  | 331351 | - | - | - | - | - | 13172 | 13172 | 344523 | 347909 | 367269 |
| Vote 3 - CORPORATE SERVICES |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 4 - PLANNING AND DEVELOPMENT |  | 3213 | - | - | - | - | - | (374) | (374) | 2839 | 3355 | 3506 |
| Vote 5 - COMMUNITY AND SOCIAL SERVICES |  | 487 | - | - | - | - | - | 5 | 5 | 492 | 508 | 531 |
| Vote 6-SPORT AND RECREATION |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 7 - WASTE MANAGEMENT |  | 4775 | - | - | - | - | - | 125 | 125 | 4900 | 4985 | 5209 |
| Vote 8 - WASTE WATER MANAGEMENT |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 9-ROADS AND TRANSPORT |  | 16828 | - | - | - | - | - | 108 | 108 | 16936 | 17569 | 18359 |
| Vote 10 -WATER |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 11 - PUBLIC SAFETY |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 12-ELECTRICITY DISTRIBUTION |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 13 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 14 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 15 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Total Revenue by Vote | 2 | 356654 | - | - | - | - | - | 13037 | 13037 | 369691 | 374325 | 394874 |
| Expenditure by Vote | 1 |  |  |  |  |  |  |  |  |  |  |  |
| Vote 1 - EXECUTIVE AND COUNCIL |  | 46933 | - | - | - | - | - | (513) | (513) | 46420 | 49185 | 51584 |
| Vote 2-BUDGET AND TREASURY |  | 136302 | - | - | - | - | - | 7420 | 7420 | 143722 | 142303 | 148709 |
| Vote 3 - CORPORATE SERVICES |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 4 - PLANNING AND DEVELOPMENT |  | 13273 | - | - | - | - | - | 54 | 54 | 13328 | 13858 | 14482 |
| Vote 5 - COMMUNITY AND SOCIAL SERVICES |  | 41485 | - | - | - | - | - | (1044) | (1044) | 40442 | 43313 | 45264 |
| Vote 6-SPORT AND RECREATION |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 7 - WASTE MANAGEMENT |  | 7650 | - | - | - | - | - | (350) | (350) | 7300 | 7987 | 8346 |
| Vote 8 - WASTE WATER MANAGEMENT |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 9 -ROADS AND TRANSPORT |  | 19290 | - | - | - | - | - | (16) | (16) | 19274 | 17482 | 18272 |
| Vote 10 - WATER |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 11 - PUBLIC SAFETY |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 12-ELECTRICITY DISTRIBUTION |  | 1500 | - | - | - | - | - | (500) | (500) | 1000 | 1566 | 1636 |
| Vote 13 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 14 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 15 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Total Expenditure by Vote | 2 | 266434 | - | - | - | - | - | 5051 | 5051 | 271485 | 275694 | 288294 |
| Surplus/ (Deficit) for the year | 2 | 90220 | - | - | - | - | - | 7985 | 7985 | 98205 | 98631 | 106579 |

## Refrences

1. Insert 'Vote'; e.g. Department, if different to standard classification structure
2. Must reconcile to Budgeted Financial Performance (revenue and expenditure)
3. Only complete if a previous adjusted budget has been approved in the same financial year. Reflect most recent adjusted budget.
4. Additional cash-backed accumulated funds/unspent funds (MFMA section 18(1)(b) and section 28(2)(e)) identified after the Original Budget approved and after annual financial statements audited (note: only where underspending could not reasonably have been foreseen)
5. Increases of funds approved under MFMA section 31
6. Adjustments approved in accordance with MFMA section 29
7. Adjustments to transfers from National or Provincial Government
8. Adjusts. = 'Other' Adjustments proposed to be approved; including revenue under-collection (MFMA section 28(2)(a)); additional revenue appropriation on existing programmes (section 28(2))(b); projected savings (section 28(2)(d)); error correction (section 28(2)(f))
9. $G=B+C+D+E+F$
10. Adjusted Budget $H=(A$ or $A 1 / 2$ etc $)+G$

| check revenue | - | - | - | - | - | $(11280)$ | 11280 | (0) |
| ---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| check expenditure | - | - | - | - | - | - | - | - |



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LIM335 Maruleng - Table B4 Adjustments Budget Financial Performance (revenue and expenditure) - 27 February 2023

| R thousands Description | Ref | 2022/23 |  |  |  |  |  |  |  |  | $\begin{aligned} & \text { Budget Year } \\ & 2023 / 24 \end{aligned}$ | $\begin{aligned} & \text { Budget Year } \\ & \text { 2024/25 } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget <br> A | Prior Adjusted <br> 3 <br> A1 | Accum. Funds <br> 4 <br> B | Multi-year capital <br> 5 <br> C | Unfore. Unavoid. <br> 6 <br> D | Nat. or Prov. Govt 7 E | Other Adjusts. <br> 8 <br> F | Total Adjusts. <br> 9 <br> G | Adjusted Budget <br> 10 <br> H | Adjusted Budget | Adjusted <br> Budget |
| Revenue By Source |  |  |  |  |  |  |  |  |  |  |  |  |
| Property rates | 2 | 125556 | - | - | - | - | - | - | - | 125556 | 131081 | 136979 |
| Service charges - electricity revenue | 2 | - | - | - | - | - | - | - | - | - | - | - |
| Service charges - water revenue | 2 | - | - | - | - | - | - | - | - | - | - | - |
| Service charges - sanitation revenue | 2 | - | - | - | - | - | - | - | - | - | - | - |
| Service charges - refuse revenue | 2 | 4775 | - | - | - | - | - | 125 | 125 | 4900 | 4985 | 5209 |
| Rental of facilities and equipment |  | 445 | - | - | - | - | - | - | - | 445 | 464 | 485 |
| Interest earned - external investments |  | 4500 | - | - | - | - | - | 2000 | 2000 | 6500 | 4698 | 4909 |
| Interest earned - outstanding debtors |  | 13563 | - | - | - | - | - | - | - | 13563 | 14160 | 14797 |
| Dividends received |  | - | - | - | - | - | - | - | - | - | - | - |
| Fines, penalties and forfeits |  | 690 | - | - | - | - | - | - | - | 690 | 720 | 752 |
| Licences and permits |  | 2515 | - | - | - | - | - | - | - | 2515 | 2626 | 2744 |
| Agency services |  | 13380 | - | - | - | - | - | 0 | 0 | 13380 | 13968 | 14597 |
| Transfers and subsidies |  | 157000 | - | - | - | - | - | - | - | 157000 | 166008 | 177311 |
| Other revenue | 2 | 4061 | - | - | - | - | - | (368) | (368) | 3692 | 4240 | 4430 |
| Gains |  | - | - | - | - | - | - | - | - | - | - | - |
| Total Revenue (excluding capital transfers and contributions) |  | 326484 | - | - | - | - | - | 1757 | 1757 | 328241 | 342949 | 362215 |
| Expenditure By Type |  |  |  |  |  |  |  |  |  |  |  |  |
| Employee related costs |  | 93566 | - | - | - | - | - | (3515) | (3515) | 90051 | 95025 | 99303 |
| Remuneration of councillors |  | 11492 | - | - | - | - | - | 694 | 694 | 12185 | 12181 | 12912 |
| Debt impairment |  | 23400 | - | - | - | - | - | - | - | 23400 | 24430 | 25529 |
| Depreciation \& asset impairment |  | 32750 | - | - | - | - | - | (2000) | (2000) | 30750 | 34191 | 35730 |
| Finance charges |  | 850 | - | - | - | - | - | - | - | 850 | 887 | 927 |
| Bulk purchases - electricity |  | 1500 | - | - | - | - | - | (500) | (500) | 1000 | 1566 | 1636 |
| Inventory consumed |  | 4500 | - | - | - | - | - | 1150 | 1150 | 5650 | 4698 | 4909 |
| Contracted services |  | 43660 | - | - | - | - | - | 5960 | 5960 | 49620 | 45581 | 47632 |
| Transfers and subsidies |  | - | - | - | - | - | - | - | - | - | - | - |
| Other expenditure |  | 54166 | - | - | - | - | - | 3263 | 3263 | 57429 | 56560 | 59116 |
| Losses |  | 550 | - | - | - | - | - | - | - | 550 | 574 | 600 |
| Total Expenditure |  | 266434 | - | - | - | - | - | 5051 | 5051 | 271485 | 275694 | 288294 |
| Surplus/(Deficit) |  | 60050 | - | - | - | - | - | (3294) | (3294) | 56756 | 67255 | 73920 |
| Transfers and subsidies - capital (monetary allocations) (National / Provincial and District) |  | 30170 | - | - | - | - | 11280 | (0) | 11280 | 41450 | 31376 | 32659 |
| Transfers and subsidies - capital (monetary allocations) (National / Provincial Departmental Agencies, Households, Non-profit Institutions, Private Enterprises, Public Corporatons, Higher Educational Institutions) |  | - | - | - | - | - | - | - | - | - | - | - |
| Transfers and subsidies - capital (in-kind - all) |  | - | - | - | - | - | - | - | - | - | - | - |
| Surplus/(Deficit) before taxation |  | 90220 | - | - | - | - | 11280 | (3295) | 7985 | 98205 | 98631 | 106579 |
| Taxation |  | - | - | - | - | - | - | - | - | - | - | - |
| Surplus/(Deficit) after taxation |  | 90220 | - | - | - | - | 11280 | (3295) | 7985 | 98205 | 98631 | 106579 |
| Attributable to minorities |  | - | - | - | - | - | - | - | - | - | - | - |
| Surplus/(Deficit) attributable to municipality |  | 90220 | - | - | - | - | 11280 | (3295) | 7985 | 98205 | 98631 | 106579 |
| Share of surplus/ (deficit) of associate |  | - | - | - | - | - | - | - | - | - | - | - |
| Surplusl (Deficit) for the year |  | 90220 | - | - | - | - | 11280 | (3295) | 7985 | 98205 | 98631 | 106579 |

## Refrences

1. Classifications are revenue sources and expenditure type
2. Detail to be provided in Table SB1
3. Only complete if a previous adjusted budget has been approved in the same financial year. Reflect most recent adjusted budget.
4. Additional cash-backed accumulated funds/unspent funds (MFMA section 18(1)(b) and section 28(2)(e)) identified after the Original Budget approved and after annual financial statements audited (note: only where underspending could not reasonably have been foreseen)
5. Increases of funds approved under MFMA section 31
6. Adjustments approved in accordance with MFMA section 29
7. Adjustments to transfers from National or Provincial Government
8. Adjusts. = 'Other' Adjustments proposed to be approved; including revenue under-collection (MFMA section 28(2)(a)); additional revenue appropriation on existing programmes (section 28(2))(b); projected savings (section 28(2)(d)); error correction (section

28(2)(f))
9. $G=B+C+D+E+F$
10. Adjusted Budget $H=(A$ or $A 1 / 2$ etc $)+G$

| R thousands Description | Ref | $2022 / 23$ |  |  |  |  |  |  |  |  | Budget Year <br> 2023/24 | $\begin{aligned} & \text { Budget Year } \\ & 2024 / 25 \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget <br> A | Prior Adjusted <br> 5 <br> A1 | Accum. Funds | Multi-year capital <br> 7 <br> C | Unfore. Unavoid. <br> 8 <br> D | Nat. or Prov. Govt <br> 9 <br> E | Other Adjusts. | Total Adjusts. $11$ G | Adjusted Budget <br> 12 <br> H | Adjusted Budget | Adjusted Budget |
| Capital expenditure - Vote |  |  |  |  |  |  |  |  |  |  |  |  |
| Multi-year expenditure to be adjusted | 2 |  |  |  |  |  |  |  |  |  |  |  |
| Vote 1-EXECUTIVE AND COUNCIL |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 2 - BUDGET AND TREASURY |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 3 - CORPORATE SERVICES |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 4 -PLANNING AND DEVELOPMENT |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 5-COMMUNITY AND SOCIAL SERVICES |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 6 -SPORT AND RECREATION |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 7 - WASTE MANAGEMENT |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 8 - WASTE WATER MANAGEMENT |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 9-ROADS AND TRANSPORT |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 10 - WATER |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 11 - PUBLIC SAFETY |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 12-ELECTRICITY DISTRIBUTION |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 13. |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 14. |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 15 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital multi-year expenditure sub-total | 3 | - | - | - | - | - | - | - | - | - | - | - |
| Single-year expenditure to be adjusted | 2 |  |  |  |  |  |  |  |  |  |  |  |
| Vote 1-EXECUTIVE AND COUNCIL |  | 1500 | - | - | - | - | - | - | - | 1500 | - | - |
| Vote 2-BUDGET AND TREASURY |  | 8250 | - | - | - | - | - | (950) | (950) | 7300 | 4690 | 9470 |
| Vote 3-CORPORATE SERVICES |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 4-PLANNING AND DEVELOPMENT |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 5-COMMUNITY AND SOCIAL SERVICES |  | 19550 | - | - | - | - | - | (7 170) | (7170) | 12380 | 5150 | 200 |
| Vote 6-SPORT AND RECREATION |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 7 - WASTE MANAGEMENT |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 8 - WAStE WATER MANAGEMENT |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 9-ROADS AND TRANSPORT |  | 112773 | - | - | - | - | - | 15578 | 15578 | 128351 | 158769 | 165179 |
| Vote 10 - WATER |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 11 - PUBLIC SAFETY |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 12-ELECTRICITY DISTRIBUTION |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 13. |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 14 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 15 - |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital single-year expenditure sub-total |  | 142073 | - | - | - | - | - | 7458 | 7458 | 149531 | 168609 | 174849 |
| Total Capital Expenditure - Vote |  | 142073 | - | - | - | - | - | 7458 | 7458 | 149531 | 168609 | 174849 |
| Capital Expenditure - Functional |  |  |  |  |  |  |  |  |  |  |  |  |
| Governance and administration |  | 9750 | - | - | - | - | - | (950) | (950) | 8800 | 4690 | 9470 |
| Executive and council |  | 1500 | - | - | - | - | - | - | - | 1500 | - | - |
| Finance and administration |  | 8250 | - | - | - | - | - | (950) | (950) | 7300 | 4690 | 9470 |
| Internal audit |  | - | - | - | - | - | - | - | - | - | - | - |
| Community and public safety |  | 19550 | - | - | - | - | - | (7170) | (7170) | 12380 | 5150 | 200 |
| Community and social services |  | 19550 | - | - | - | - | - | (7170) | (7170) | 12380 | 5150 | 200 |
| Sport and recreation |  | - | - | - | - | - | - | - | - | - | - | - |
| Public safety |  | - | - | - | - | - | - | - | - | - | - | - |
| Housing |  | - | - | - | - | - | - | - | - | - | - | - |
| Healh |  | - | - | - | - | - | - | - | - | - | - | - |
| Economic and environmental services |  | 112773 | - | - | - | - | - | 15578 | 15578 | 128351 | 158769 | 165179 |
| Planning and development |  | 2250 | - | - | - | - | - | - | - | 2250 | 1700 | 1200 |
| Road transport |  | 110523 | - | - | - | - | - | 15578 | 15578 | 126101 | 157069 | 163979 |
| Environmental protection |  | - | - | - | - | - | - | - | - | - | - | - |
| Trading services |  | - | - | - | - | - | - | - | - | - | - | - |
| Energy sources |  | - | - | - | - | - | - | - | - | - | - | - |
| Water management |  | - | - | - | - | - | - | - | - | - | - | - |
| Waste water management |  | - | - | - | - | - | - | - | - | - | - | - |
| Waste management |  | - | - | - | - | - | - | - | - | - | - | - |
| Other |  | - | - | - | - | - | - | - | - | - | - | - |
| Total Capital Expenditure - Functional | 3 | 142073 | - | - | - | - | - | 7458 | 7458 | 149531 | 168609 | 174849 |
| Funded by: |  |  |  |  |  |  |  |  |  |  |  |  |
| National Government |  | 24923 | - | - | - | - | 9808 | 0 | 9808 | 34731 | 25919 | 26979 |
| Provincial Government |  | - | - | - | - | - | - | - | - | - | - | - |
| District Municipality |  | - | - | - | - | - | - | - | - | - | - | - |
| Transfers and subsidies - capital (monetary allocations) (National / Provincial Departmental Agencies, Households, Non-profit Institutions, Private Enterprises, Public Corporatons, Higher Educational Institutions) |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
| Transfers recognised - capital | 4 | 24923 | - | - | - | - | 9808 | 0 | 9808 | 34731 | 25919 | 26979 |
| Borrowing |  | - | - | - | - | - | - | - | - | - | - | - |
| Internally generated funds |  | 117150 | - | - | - | - | - | (2350) | (2350) | 114800 | 142690 | 147870 |
| Total Capital Funding |  | 142073 | - | - | - | - | 9808 | (2350) | 7458 | 149531 | 168609 | 174849 |

1. Municipalities may choose to appropriate for capital expenditure for three years or for one year (if one year appropriation projected expenditure required for yr2 and yr3).
2. Include capital component of PPP unitary payment. Note that capital transfers are only appropriated to municipalities for the budget year
3. Capital expenditure by standard classification must reconcile to the appropriations by vote
4. Must reconcile to supporting table SB7 and to Adjustments Budget Financial Performance (revenue and expenditure)
5. Only complete if a previous adjusted budget has been approved in the same financial year. Reflect most recent adjusted budget.
6. Additional cash-backed accumulated funds/unspent funds (MFMA section 18(1)(b) and section 28(2)(e)) identified after the Original Budget approved and after annual financial statements audited (note: only where underspending could not reasonably
7. Increases of funds approved under MFMA section 31
8. Adjustments approved in accordance with MFMA section 29
9. Adjustments to transfers from National or Provincial Government
10. Adjusts. = 'Other' Adjustments proposed to be approved; including revenue under-collection (MFMA section 28(2)(a)); additional revenue appropriation on existing programmes (section $28(2))($ (b); projected savings (section $28(2)(d)$ ); error correction
(section 28(2)(f))
11. $G=B+C+D+E+F$
12. Adjusted Budget $H=(A$ or $A 1 / 2$ etc $)+G$



． 1

LIM335 Maruleng - Table B6 Adjustments Budget Financial Position - 27 February 2023

| R thousands Description | Ref | 2022/23 |  |  |  |  |  |  |  |  | Budget Year 2023/24 | Budget Year 2024/25 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget <br> A | Prior Adjusted <br> 3 <br> A1 | Accum. Funds <br> 4 <br> B | Multi-year capital <br> 5 <br> C | Unfore. <br> Unavoid. <br> 6 <br> D | Nat. or Prov. Govt 7 E | Other Adjusts. <br> 8 <br> F | Total Adjusts. <br> 9 <br> G | Adjusted Budget <br> 10 <br> H | Adjusted <br> Budget | Adjusted Budget |
| ASSETS |  |  |  |  |  |  |  |  |  |  |  |  |
| Current assets |  |  |  |  |  |  |  |  |  |  |  |  |
| Cash |  | 31985 | - | - | - | - | - | 13011 | 13011 | 44996 | 452 | 26879 |
| Call investment deposits | 1 | 87687 | - | - | - | - | - | - | - | 87687 | 55500 | 9781 |
| Consumer debtors | 1 | 72030 | - | - | - | - | - | 125 | 125 | 72156 | 65169 | 51836 |
| Other debtors |  | 27807 | - | - | - | - | - | - | - | 27807 | 29168 | 30611 |
| Current portion of long-term receivables |  | - | - | - | - | - | - | - | - | - | - | - |
| Inventory |  | 695 | - | - | - | - | - | 10850 | 10850 | 11545 | 6847 | 1938 |
| Total current assets |  | 220203 | - | - | - | - | - | 23987 | 23987 | 244190 | 157136 | 121044 |
| Non current assets |  |  |  |  |  |  |  |  |  |  |  |  |
| Long-term receivables |  | - | - | - | - | - | - | - | - | - | - | - |
| Investments |  | - | - | - | - | - | - | - | - | - | - | - |
| Investment property |  | 9500 | - | - | - | - | - | - | - | 9500 | 9975 | 10474 |
| Investment in Associate |  | - | - | - | - | - | - | - | - | - | - | - |
| Property, plant and equipment | 1 | 909040 | - | - | - | - | - | 9458 | 9458 | 918498 | 1083310 | 1262212 |
| Biological |  | - | - | - | - | - | - | - | - | - | - | - |
| Intangible |  | 1514 | - | - | - | - | - | - | - | 1514 | 467 | 519 |
| Other non-current assets |  | 382 | - | - | - | - | - | - | - | 382 | 401 | 421 |
| Total non current assets |  | 920436 | - | - | - | - | - | 9458 | 9458 | 929895 | 1094153 | 1273625 |
| TOTAL ASSETS |  | 1140640 | - | - | - | - | - | 33445 | 33445 | 1174085 | 1251289 | 1394669 |
| LIABILITIES |  |  |  |  |  |  |  |  |  |  |  |  |
| Current liabilities |  |  |  |  |  |  |  |  |  |  |  |  |
| Bank overdraft |  | - | - | - | - | - | - | - | - | - | - | - |
| Borrowing |  | 1032 | - | - | - | - | - | - | - | 1032 | 1055 | 1093 |
| Consumer deposits |  | 4525 | - | - | - | - | - | (9050) | (9050) | (4 525) | 4752 | 4990 |
| Trade and other payables |  | 151977 | - | - | - | - | - | 25460 | 25460 | 177436 | 114630 | 102746 |
| Provisions |  | 10068 | - | - | - | - | - | $(20136)$ | (20 136) | (10 068) | 10571 | 11100 |
| Total current liabilities |  | 167601 | - | - | - | - | - | (3726) | (3726) | 163876 | 131008 | 119929 |
| Non current liabilities |  |  |  |  |  |  |  |  |  |  |  |  |
| Borrowing | 1 | 1148 | - | - | - | - | - | (0) | (0) | 1148 | 415 | 354 |
| Provisions | 1 | 15678 | - | - | - | - | - | - | - | 15678 | 17462 | 17285 |
| Total non current liabilities |  | 16826 | - | - | - | - | - | (0) | (0) | 16826 | 17877 | 17638 |
| TOTAL LIABILITIES |  | 184427 | - | - | - | - | - | (3726) | (3726) | 180701 | 148885 | 137567 |
| NET ASSETS | 2 | 956213 | - | - | - | - | - | 37171 | 37171 | 993383 | 1102405 | 1257102 |
| COMMUNITY WEALTH/EQUITY |  |  |  |  |  |  |  |  |  |  |  |  |
| Accumulated Surplus/(Deficit) |  | 958063 | - | - | - | - | 11280 | (3295) | 7985 | 966048 | 1103383 | 1277363 |
| Reserves |  | - | - | - | - | - | - | - | - | - | - | - |
| TOTAL COMMUNITY WEALTH/EQUITY |  | 958063 | - | - | - | - | 11280 | (3295) | 7985 | 966048 | 1103383 | 1277363 |

## Refrences

1. Detail to be provided in Table SA3
2. Net assets must balance with Total Community Wealth/Equity
3. Only complete if a previous adjusted budget has been approved in the same financial year. Reflect most recent adjusted budget.
4. Additional cash-backed accumulated funds/unspent funds (MFMA section 18(1)(b) and section 28(2)(e)) identified after the Original Budget approved and after annual financial statements audited (note: only where underspending could not reasonably have been foreseen)
5. Increases of funds approved under MFMA section 31
6. Adjustments approved in accordance with MFMA section 29
7. Adjustments to transfers from National or Provincial Government
 (section 28(2)(f))
8. $G=B+C+D+E+F$
9. Adjusted Budget $H=(A$ or $A 1 / 2$ etc $)+G$

LIM335 Maruleng - Table B7 Adjustments Budget Cash Flows - 27 February 2023

| R thousands Description | Ref | 2022/23 |  |  |  |  |  |  |  |  | Budget Year <br> 2023/24 <br> Adjusted <br> Budget | Budget Year <br> $2024 / 25$ <br> Adjusted <br> Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget <br> A | Prior Adjusted <br> 3 <br> A1 | Accum. Funds <br> 4 <br> B | Multi-year capital 5 C | Unfore. Unavoid. <br> 6 <br> D | Nat. or Prov. Govt 7 E | Other Adjusts. <br> 8 <br> F | Total Adjusts. <br> 9 <br> G | Adjusted Budget <br> 10 <br> H |  |  |
| CASH FLOW FROM OPERATING ACTIVITIES |  |  |  |  |  |  |  |  |  |  |  |  |
| Receipts |  |  |  |  |  |  |  |  |  |  |  |  |
| Property rates |  | 95994 | - | - | - | - | - | - | - | 95994 | 113400 | 120750 |
| Service charges |  | 13506 | - | - | - | - | - | - | - | 13506 | 4860 | 5175 |
| Other revenue |  | 20919 | - | - | - | - | - | (368) | (368) | 20551 | 21858 | 22853 |
| Transfers and Subsidies - Operational | 1 | 158246 | - | - | - | - | - | - | - | 158246 | 166008 | 177311 |
| Transfers and Subsidies - Capital | 1 | 30170 | - | - | - | - | - | 11280 | 11280 | 41450 | 31376 | 32659 |
| Interest |  | 4500 | - | - | - | - | - | 2000 | 2000 | 6500 | 4698 | 4909 |
| Dividends |  | - | - | - | - | - | - | - | - | - | - | - |
| Payments |  |  |  |  |  |  |  |  |  |  |  |  |
| Suppliers and employees |  | (243 800) | - | - | - | - | - | 6100 | 6100 | (237 700) | (243 281) | (205 332) |
| Finance charges |  | (960) | - | - | - | - | - | - | - | (960) | (1037) | (1 104) |
| Transfers and Grants | 1 | - | - | - | - | - | - | - | - | - | - | - |
| NET CASH FROM/(USED) OPERATING ACTIVITIES |  | 78575 | - | - | - | - | - | 19011 | 19011 | 97587 | 97883 | 157222 |
| CASH FLOWS FROM INVESTING ACTIVITIES |  |  |  |  |  |  |  |  |  |  |  |  |
| Receipts |  |  |  |  |  |  |  |  |  |  |  |  |
| Proceeds on disposal of PPE |  | (550) | - | - | - | - | - | - | - | (550) | (574) | (600) |
| Decrease (increase) in non-current receivables |  | - | - | - | - | - | - | - | - | - | - | - |
| Decrease (increase) in non-current investments |  | - | - | - | - | - | - | - | - | - | - | - |
| Payments |  |  |  |  |  |  |  |  |  |  |  |  |
| Capital assets |  | (142 073) | - | - | - | - | - | - | - | (142 073) | (168 609) | (174 849) |
| NET CASH FROM/(USED) INVESTING ACTIVITIES |  | (142 623) | - | - | - | - | - | - | - | (142 623) | (169 183) | (175 449) |
| CASH FLOWS FROM FINANCING ACTIVITIES |  |  |  |  |  |  |  |  |  |  |  |  |
| Receipts |  |  |  |  |  |  |  |  |  |  |  |  |
| Short term loans |  | - | - | - | - | - | - | - | - | - | - | - |
| Borrowing long term/refinancing |  | - | - | - | - | - | - | - | - | - | - | - |
| Increase (decrease) in consumer deposits |  | 25 | - | - | - | - | - | - | - | 25 | 27 | 29 |
| Payments |  |  |  |  |  |  |  |  |  |  |  |  |
| Repayment of borrowing |  | (950) | - | - | - | - | - | - | - | (950) | (1026) | (1093) |
| NET CASH FROM/(USED) FINANCING ACTIVITIES |  | (925) | - | - | - | - | - | - | - | (925) | (999) | (1064) |
| NET INCREASE/ (DECREASE) IN CASH HELD |  | (64 973) | - | - | - | - | - | 19011 | 19011 | (45961) | (72 299) | (19291) |
| Cash/cash equivalents at the year begin: | 2 | 194469 | - | - | - | - | - | - | - | 194469 | 148508 | 76208 |
| Cash/cash equivalents at the year end: | 2 | 129496 | - | - | - | - | - | 19011 | 19011 | 148508 | 76208 | 56917 |

## Refrences

1. Local/District municipalities to include transfers from/to District/Local Municipalities
2. Cash equivalents includes investments with maturities of 3 months or less
3. Only complete if a previous adjusted budget has been approved in the same financial year. Reflect most recent adjusted budget.
4. Additional cash-backed accumulated funds/unspent funds (MFMA section 18(1)(b) and section 28(2)(e)) identified after the Original Budget approved and after annual financial statements audited (note: only where underspending could not reasonably have been foreseen)
5. Increases of funds approved under MFMA section 31
6. Adjustments approved in accordance with MFMA section 29
7. Adjustments to transfers from National or Provincial Government
8. Adjusts. = 'Other' Adjustments proposed to be approved; including revenue under-collection (MFMA section 28(2)(a)); additional revenue appropriation on existing programmes (section 28(2))(b); projected savings (section 28(2)(d)); error correction (section 28(2)(f))
9. $G=B+C+D+E+F$
10. Adjusted Budget $H=(A$ or $A 1)+G$

LIM335 Maruleng - Table B8 Cash backed reserves/accumulated surplus reconciliation - 27 February 2023

| R thousands Description | Ref | 2022/23 |  |  |  |  |  |  |  |  | Budget Year <br> $2023 / 24$ <br> Adjusted <br> Budget | Budget Year <br> $2024 / 25$ <br> Adjusted <br> Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget <br> A | Prior Adjusted <br> 3 <br> A1 | Accum. Funds <br> 4 <br> B | Multi-year capital 5 C | Unfore. Unavoid. <br> 6 <br> D | Nat. or Prov. Govt 7 E | Other Adjusts. <br> 8 <br> F | Total Adjusts. <br> 9 <br> G | Adjusted Budget <br> 10 <br> H |  |  |
| Cash and investments available |  |  |  |  |  |  |  |  |  |  |  |  |
| Cash/cash equivalents at the year end | 1 | 129496 | - | - | - | - | - | 19011 | 19011 | 148508 | 76208 | 56917 |
| Other current investments > 90 days |  | (9825) | - | - | - | - | - | $(6000)$ | $(6000)$ | (15 825) | (20 256) | (20 257) |
| Non current assets - Investments | 1 | - | - | - | - | - | - | - | - | - | - | - |
| Cash and investments available: |  | 119671 | - | - | - | - | - | 13011 | 13011 | 132683 | 55952 | 36660 |
| Applications of cash and investments |  |  |  |  |  |  |  |  |  |  |  |  |
| Unspent conditional transfers |  | 3096 | - | - | - | - | - | - | - | 3096 | - | - |
| Unspent borrowing |  |  |  |  |  |  |  |  | - | - |  |  |
| Statutory requirements |  | 27526 | - | - | - | - | - | (27 526) | (27 526) | - | 28888 | 30324 |
| Other working capital requirements | 2 | 69960 | - |  |  |  |  | 25468 | 25468 | 95427 | 37888 | 34598 |
| Other provisions |  | (10 068) | - | - | - | - | - | 10068 | 10068 | - | (10 571) | (11 100) |
| Long term investments committed |  | - | - |  |  |  |  | - | - | - | - | - |
| Reserves to be backed by cash/investments |  | - | - | - | - | - | - | - | - | - | - | - |
| Total Application of cash and investments: |  | 90513 | - | - | - | - | - | 8010 | 8010 | 98523 | 56204 | 53823 |
| Surplus(shortfall) |  | 29158 | - | - | - | - | - | 5001 | 5001 | 34159 | (251) | (17 163) |

## Refrences

1. Must reconcile with the Adjustments Budget Cash Flow and Adjustements Budget Financial Position
2. Council approval for policy required - include sufficient working capital (e.g. allowing for a $\%$ of current debtors $>90$ days as uncollectable)
3. Only complete if a previous adjusted budget has been approved in the same financial year. Reflect most recent adjusted budget.
4. Additional cash-backed accumulated funds/unspent funds (MFMA section 18(1)(b) and section 28(2)(e)) identified after the Original Budget approved and after annual financial statements audited (note: only where underspending could not reasonably have be
5. Increases of funds approved under MFMA section 31
6. Adjustments approved in accordance with MFMA section 29
7. Adjustments to transfers from National or Provincial Government
 9. $G=B+C+D+E+F$
8. Adjusted Budget $H=($ A or $A 1)+G$

| R thousands ${ }^{\text {Description }}$ | Ref | 2022/23 |  |  |  |  |  |  |  |  | Budget Year <br> 2023/24 | Budget Year <br> 2024/25 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget <br> A | Prior Adjusted <br> 7 <br> A1 | Accum. Funds <br> 8 <br> B | Multi-year capital <br> 9 <br> C | Unfore. <br> Unavoid. <br> 10 <br> D | $\begin{gathered} \text { Nat. or Prov. } \\ \text { Govt } \\ 11 \\ \text { E } \end{gathered}$ | Other Adjusts. $12$ $\mathrm{F}$ | Total Adjusts. <br> 13 <br> G | Adjusted Budget <br> 14 <br> H | Adjusted Budget | Adjusted Budget |
| CAPITAL EXPENDITURE |  |  |  |  |  |  |  |  |  |  |  |  |
| Total New Assets to be adjusted <br> Roads Infrastructure <br> Storm water Infrastructure <br> Electrical Infrastructure <br> Water Supply Infrastructure <br> Sanitation Infrastructure <br> Solid Waste Infrastructure <br> Rail Infrastructure <br> Coastal Infrastructure <br> Information and Communication Infrastructure Infrastructure | 1 | 102873 | - | - | - | - | - | 7158 | 7158 | 110031 | 154359 | 167349 |
|  |  | 80923 | - | - | - | - | - | 9978 | 9978 | 90901 | 148069 | 158979 |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | 80923 | - | - | - | - | - | 9978 | 9978 | 90901 | 148069 | 158979 |
| Infrastructure <br> Community Facilities <br> Sport and Recreation Facilities <br> Community Assets |  | 13200 | - | - | - | - | - | (1770) | (1770) | 11430 | 1500 | 1000 |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | 13200 | - | - | - | - | - | (1770) | (1770) | 11430 | 1500 | 1000 |
| Heritage Assets Revenue Generating Non-revenue Generating Investment properties |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
| Operational Buildings |  | - | - | - | - | - | - | - | - | - | - | - |
| Housing |  | - | - | - | - | - | - | - | - | - | - | - |
| Other Assets | 6 | - | - | - | - | - | - | - | - | - | - | - |
| Biological or Cultivated Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Seritudes |  | - | - | - | - | - | - | - | - | - | - | - |
| Licences and Rights |  | - | - | - | - | - | - | - | - | - | - | - |
| Intangible Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Computer Equipment |  | 2500 | - | - | - | - | - | - | - | 2500 | 720 | 750 |
| Furniture and Office Equipment |  | 1900 | - | - | - | - | - | (400) | (400) | 1500 | 1420 | 1420 |
| Machinery and Equipment |  | 850 | - | - | - | - | - | (700) | (700) | 150 | 150 | 200 |
| Transport Assets |  | 3500 | - | - | - | - | - | 50 | 50 | 3550 | 2500 | 5000 |
| Land |  | - | - | - | - | - | - | - | - | - | - | - |
| Zoo's, Marine and Non-biological Animals |  | - | - | - | - | - | - | - | - | - | - | - |
| Total Renewal of Existing Assets to be adjusted <br> Roads Infrastructure <br> Storm water Infrastructure <br> Electrical Infrastructure <br> Water Supply Infrastructure <br> Sanitation Infrastructure <br> Solid Waste Infrastructure <br> Rail Infrastructure <br> Coastal Infrastructure <br> Information and Communication Infrastructure Infrastructure | $\underline{2}$ | 29100 | - | - | - | - | - | (1 100) | (1 100) | 28000 | 10000 | 5000 |
|  |  | 27600 | - | - | - | - | - | (1 100) | (1 100) | 26500 | 10000 | 5000 |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | 27600 | - | - | - | - | - | (1 100) | (1 100) | 26500 | 10000 | 5000 |
| Community Facilities <br> Sport and Recreation Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
| Community Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Heritage Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Revenue Generating |  | - | - | - | - | - | - | - | - | - | - | - |
| Non-revenue Generating |  | - | - | - | - | - | - | - | - | - | - | - |
| Investment properties |  | - | - | - | - | - | - | - | - | - | - | - |
| Operational Buildings |  | - | - | - | - | - | - | - | - | - | - | - |
| Housing |  | 1500 | - | - | - | - | - | - | - | 1500 | - | - |
| Other AssetsBiological or Cultivated AssetsServitudes | 6 | 1500 | - | - | - | - | - | - | - | 1500 | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
| Licences and Rights |  | - | - | - | - | - | - | - | - | - | - | - |
| Intangible Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Computer Equipment |  | - | - | - | - | - | - | - | - | - | - | - |
| Furniture and Office Equipment |  | - | - | - | - | - | - | - | - | - | - | - |
| Machinery and Equipment |  | - | - | - | - | - | - | - | - | - | - | - |
| Transport Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Land |  | - | - | - | - | - | - | - | - | - | - | - |
| Zoo's, Marine and Non-biological Animals |  | - | - | - | - | - | - | - | - | - | - | - |
| Total Upgrading of Existing Assets to be adjusted | $\underline{2 a}$ | 10100 | - | - | - | - | - | 1400 | 1400 | 11500 | 4250 | 2500 |
| Roads Infrastructure |  | 7000 | - | - | - | - | - | 2000 | 2000 | 9000 | 4000 | - |
| Storm water Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Electrical Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Water Supply Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Sanitation Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Solid Waste Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Rail Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Coastal Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Information and Communication Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |

\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline Infrastructure \& \multirow[b]{11}{*}{6} \& \& \& \& \& \& \& \& \& \& \& <br>
\hline Community Facilities \& \& - \& - \& - \& - \& - \& , \& , \& - \& - \& - \& - <br>
\hline Sport and Recreation Facilities \& \& - \& - \& - \& - \& - \& - \& - \& - \& - \& - \& - <br>
\hline Community Assets \& \& - \& - \& - \& - \& - \& - \& - \& - \& - \& - \& - <br>
\hline Heritage Assets \& \& - \& - \& - \& - \& - \& - \& - \& - \& - \& - \& - <br>
\hline Revenue Generating \& \& - \& - \& - \& - \& - \& - \& - \& - \& - \& - \& - <br>
\hline Non-revenue Generating \& \& - \& - \& - \& - \& - \& - \& - \& - \& - \& - \& - <br>
\hline Investment properties \& \& - \& - \& - \& - \& - \& - \& - \& - \& - \& - \& - <br>
\hline Operational Buildings \& \& 2500 \& - \& - \& - \& - \& - \& - \& - \& 2500 \& - \& - <br>
\hline Housing \& \& - \& - \& - \& - \& - \& - \& - \& - \& - \& - \& - <br>
\hline Other Assets \& \& 2500 \& - \& - \& - \& - \& - \& - \& - \& 2500 \& - \& - <br>
\hline Biological or Cultivated Assets \& \multirow[t]{11}{*}{6

4} \& - \& - \& - \& - \& - \& - \& - \& - \& - \& - \& - <br>
\hline Servitudes \& \& - \& - \& - \& - \& - \& - \& - \& - \& - \& - \& - <br>
\hline Licences and Rights \& \& - \& - \& - \& - \& - \& - \& - \& - \& - \& - \& - <br>
\hline Intangible Assets \& \& - \& - \& - \& - \& - \& - \& - \& - \& - \& - \& - <br>
\hline Computer Equipment \& \& 600 \& - \& - \& - \& - \& - \& (600) \& (600) \& - \& 250 \& 2500 <br>
\hline Furniture and Office Equipment \& \& - \& - \& - \& - \& - \& - \& - \& - \& - \& - \& - <br>
\hline Machinery and Equipment \& \& - \& - \& - \& - \& - \& - \& - \& - \& - \& - \& - <br>
\hline Transport Assets \& \& - \& - \& - \& - \& - \& - \& - \& - \& - \& - \& - <br>
\hline Land \& \& - \& - \& - \& - \& - \& - \& - \& - \& - \& - \& - <br>
\hline Zoo's, Marine and Non-biological Animals \& \& - \& - \& - \& - \& - \& - \& - \& - \& - \& - \& - <br>
\hline Total Capital Expenditure to be adjusted \& \& 142073 \& - \& - \& - \& - \& - \& 7458 \& 7458 \& 149531 \& 168609 \& 174849 <br>
\hline Roads Infrastructure \& \multirow{30}{*}{4} \& 115523 \& - \& - \& - \& - \& - \& 10878 \& 10878 \& 126401 \& 162069 \& 163979 <br>
\hline Storm water Infrastructure \& \& - \& - \& - \& - \& - \& - \& - \& - \& - \& - \& - <br>
\hline Electrical Infrastructure \& \& - \& - \& - \& - \& - \& - \& - \& - \& - \& - \& - <br>
\hline Water Supply Infrastructure \& \& - \& - \& - \& - \& - \& - \& - \& - \& - \& - \& - <br>
\hline Sanitation Infrastructure \& \& - \& - \& - \& - \& - \& - \& - \& - \& - \& - \& - <br>
\hline Solid Waste Infrastructure \& \& - \& - \& - \& - \& - \& - \& - \& - \& - \& - \& - <br>
\hline Rail Infrastructure \& \& - \& - \& - \& - \& - \& - \& - \& - \& - \& - \& - <br>
\hline Coastal Infrastructure \& \& - \& - \& - \& - \& - \& - \& - \& - \& - \& - \& - <br>
\hline Information and Communication Infrastructure \& \& - \& - \& - \& - \& - \& - \& - \& - \& - \& - \& - <br>
\hline Infrastructure \& \& 115523 \& - \& - \& - \& - \& - \& 10878 \& 10878 \& 126401 \& 162069 \& 163979 <br>
\hline Community Facilities \& \& 13200 \& - \& - \& - \& - \& - \& (1770) \& (1770) \& 11430 \& 1500 \& 1000 <br>
\hline Sport and Recreation Facilities \& \& - \& - \& - \& - \& - \& - \& - \& - \& - \& - \& - <br>
\hline Community Assets \& \& 13200 \& - \& - \& - \& - \& - \& (1770) \& (1770) \& 11430 \& 1500 \& 1000 <br>
\hline Heritage Assets \& \& - \& - \& - \& - \& - \& - \& - \& - \& - \& - \& - <br>
\hline Revenue Generating \& \& - \& - \& - \& - \& - \& - \& - \& - \& - \& - \& - <br>
\hline Non-revenue Generating \& \& - \& - \& - \& - \& - \& - \& - \& - \& - \& - \& - <br>
\hline Investment properies \& \& - \& - \& - \& - \& - \& - \& - \& - \& - \& - \& - <br>
\hline Operational Buildings \& \& 2500 \& - \& - \& - \& - \& - \& - \& - \& 2500 \& - \& - <br>
\hline Housing \& \& 1500 \& - \& - \& - \& - \& - \& - \& - \& 1500 \& - \& - <br>
\hline Other Assets \& \& 4000 \& - \& - \& - \& - \& - \& - \& - \& 4000 \& - \& - <br>
\hline Biological or Cultivated Assets \& \& - \& - \& - \& - \& - \& - \& - \& - \& - \& - \& - <br>
\hline Servitudes \& \& - \& - \& - \& - \& - \& - \& - \& - \& - \& - \& - <br>
\hline Licences and Rights \& \& - \& - \& - \& - \& - \& - \& - \& - \& - \& - \& - <br>
\hline Intangible Assets \& \& - \& - \& - \& - \& - \& - \& - \& - \& - \& - \& - <br>
\hline Computer Equipment \& \& 3100 \& - \& - \& - \& - \& - \& (600) \& (600) \& 2500 \& 970 \& 3250 <br>
\hline Furniture and Office Equipment \& \& 1900 \& - \& - \& - \& - \& - \& (400) \& (400) \& 1500 \& 1420 \& 1420 <br>
\hline Machinery and Equipment \& \& 850 \& - \& - \& - \& - \& - \& (700) \& (700) \& 150 \& 150 \& 200 <br>
\hline Transport Assets \& \& 3500 \& - \& - \& - \& - \& - \& 50 \& 50 \& 3550 \& 2500 \& 5000 <br>
\hline Land \& \& - \& - \& - \& - \& - \& - \& - \& - \& - \& - \& - <br>
\hline Zoo's, Marine and Non-biological Animals \& \& - \& - \& - \& - \& - \& - \& - \& - \& - \& - \& - <br>
\hline TOTAL CAPITAL EXPENDITURE to be adjusted \& 4 \& 142073 \& - \& - \& - \& - \& - \& 7458 \& 7458 \& 149531 \& 168609 \& 174849 <br>

\hline \multirow[t]{11}{*}{| ASSET REGISTER SUMMARY - PPE (WDV) |
| :--- |
| Roads Infrastructure |
| Storm water Infrastructure |
| Electrical Infrastructure |
| Water Supply Infrastructure |
| Sanitation Infrastructure |
| Solid Waste Infrastructure |
| Rail Infrastructure |
| Coastal Infrastructure |
| Information and Communication Infrastructure |
| Infrastructure |} \& \multirow[t]{23}{*}{5} \& 562913 \& - \& - \& - \& - \& - \& (2370) \& (2370) \& 560543 \& 675584 \& 835146 <br>

\hline \& \& 326148 \& - \& - \& - \& - \& - \& (2720) \& (2720) \& 323428 \& 489544 \& 635075 <br>
\hline \& \& 15325 \& - \& - \& - \& - \& - \& - \& - \& 15325 \& 16091 \& 16895 <br>
\hline \& \& 1171 \& - \& - \& - \& - \& - \& - \& - \& 1171 \& 1229 \& 1291 <br>
\hline \& \& - \& - \& - \& - \& - \& - \& - \& - \& - \& - \& - <br>
\hline \& \& - \& - \& - \& - \& - \& - \& - \& - \& - \& - \& - <br>
\hline \& \& 77 \& - \& - \& - \& - \& - \& - \& - \& 77 \& 81 \& 85 <br>
\hline \& \& - \& - \& - \& - \& - \& - \& - \& - \& - \& - \& - <br>
\hline \& \& - \& - \& - \& - \& - \& - \& - \& - \& - \& - \& - <br>
\hline \& \& , \& - \& - \& - \& - \& - \& - \& - \& - \& - \& - <br>
\hline \& \& 342721 \& - \& - \& - \& - \& - \& (2720) \& (2720) \& 340001 \& 506945 \& 653346 <br>
\hline Community Assets \& \& 153572 \& - \& - \& - \& - \& - \& 1000 \& 1000 \& 154572 \& 106002 \& 111376 <br>
\hline Heritage Assets \& \& 382 \& - \& - \& - \& - \& - \& - \& - \& 382 \& 401 \& 421 <br>
\hline Investment properties \& \& 9500 \& - \& - \& - \& - \& - \& - \& - \& 9500 \& 9975 \& 10474 <br>
\hline Other Assets \& \& (619) \& - \& - \& - \& - \& - \& - \& - \& (619) \& (3256) \& (3 403) <br>
\hline Biological or Cultivated Assets \& \& - \& - \& - \& - \& - \& - \& - \& - \& - \& - \& - <br>
\hline Intangibe Assets \& \& 1514 \& - \& - \& - \& - \& - \& - \& - \& 1514 \& 467 \& 519 <br>
\hline Computer Equipment \& \& 1125 \& - \& - \& - \& - \& - \& (600) \& (600) \& 525 \& 39 \& 2259 <br>
\hline Furniture and Office Equipment \& \& 702 \& - \& - \& - \& - \& - \& 600 \& 600 \& 1302 \& 197 \& 165 <br>
\hline Machinery and Equipment \& \& 4198 \& - \& - \& - \& - \& - \& (700) \& (700) \& 3498 \& 3667 \& 3894 <br>
\hline Transport Assets \& \& 7923 \& - \& - \& - \& - \& - \& 50 \& 50 \& 7973 \& 7160 \& 9907 <br>
\hline Land \& \& 41894 \& - \& - \& - \& - \& - \& - \& - \& 41894 \& 43988 \& 46188 <br>
\hline Zoo's, Marine and Non-biological Animals \& \& - \& - \& - \& - \& - \& - \& - \& - \& - \& - \& - <br>
\hline TOTAL ASSET REGISTER SUMMARY - PPE (WDV) \& 5 \& 562913 \& - \& - \& - \& - \& - \& (2370) \& (2370) \& 560543 \& 675584 \& 835146 <br>

\hline \multicolumn{2}{|l|}{\multirow[t]{5}{*}{| EXPENDITURE OTHER ITEMS |
| :--- |
| Depreciation \& asset impairment |
| Repairs and Maintenance by asset class |
| Roads Infrastructure |
| Storm water Infrastructure |}} \& \& \& \& \& \& \& \& \& \& \& <br>

\hline \& \& 32750 \& - \& - \& - \& - \& - \& (2000) \& (2000) \& 30750 \& 34191 \& 35730 <br>
\hline \& \& 7500 \& - \& - \& - \& - \& - \& (250) \& (250) \& 7250 \& 7830 \& 8182 <br>
\hline \& \& 2500 \& - \& - \& - \& - \& - \& 550 \& 550 \& 3050 \& 2610 \& 2727 <br>
\hline \& \& \& - \& - \& - \& - \& - \& - \& - \& - \& - \& - <br>
\hline
\end{tabular}



## Refrences

1. Detail of new assets provided in Table SB18a
2. Detail of renewal of existing assets provided in Table SB18b

2a. Detail of upgrading of existing assets provided in Table SB18e
3. Detail of Repairs and Maintenance by Asset Class provided in Table SB18c
4. Must reconcile to total capital expenditure on Budgeted Capital Expenditure
5. Must reconcile to Adjustments Budget Financial Position (written down value)
6. Donated/contributed and assets funded by finance leases to be allocated to the respective category
7. Only complete if a previous adjusted budget has been approved in the same financial year. Reflect most recent adjusted budget.
8. Additional cash-backed accumulated funds/unspent funds (MFMA section 18(1)(b) and section 28(2)(e)) identified after the Original Budget approved and after annual financial statements audited (note: only where underspending could not reasonably have been foreseen)
9. Increases of funds approved under MFMA section 31
10. Adjustments approved in accordance with MFMA section 29
11. Adjustments to transfers from National or Provincial Government
12. Adjusts. = 'Other' Adjustments proposed to be approved; including revenue under-collection (MFMA section 28(2)(a)); additional revenue appropriation on existing programmes (section 28(2))(b); projected savings (section 28(2)(d)); error correction (section 28(2)(f))
13. $G=B+C+D+E+F$
14. Adjusted Budget $H=(A$ or $A 1)+G$

LIM335 Maruleng - Table B10 Basic service delivery measurement - 27 February 2023

| Description | Ref | 2022123 |  |  |  |  |  |  |  |  | Budget Year <br> $2023 / 24$ <br> Adjusted <br> Budget | Budget Year <br> $2024 / 25$ <br> Adjusted <br> Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget <br> A | Prior Adjusted <br> 7 <br> A1 | Accum. Funds $\begin{aligned} & 8 \\ & \mathrm{~B} \\ & \hline \end{aligned}$ | Multi-year capital <br> 9 <br> C | Unfore. Unavoid. <br> 10 <br> D | $\begin{gathered} \text { Nat. or Prov. } \\ \text { Govt } \\ 11 \\ \text { E } \\ \hline \end{gathered}$ | Other Adjusts. $\begin{gathered} 12 \\ \mathrm{~F} \\ \hline \end{gathered}$ | Total Adjusts. $\begin{array}{r} 13 \\ \mathrm{G} \\ \hline \end{array}$ | Adjusted Budget <br> 14 <br> H |  |  |
| Household service targets | 1 |  |  |  |  |  |  |  |  |  |  |  |
| Piped water inside dwelling | Water: |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  | - | - |  |  |
| Piped water inside yard (but not in dwelling) Using public tap (at least min.service level) |  |  |  |  |  |  |  |  | - | - |  |  |
|  | 2 |  |  |  |  |  |  |  | - | - |  |  |
| Other water supply (at least min.service level) |  |  |  |  |  |  |  |  | - | - |  |  |
| Minimum Service Level and Above sub-total Using public tap (< min.service level) | 3 | - | - | - | - | - | - | - | - | - | - | - |
| Using public tap (< min.service level) Other water supply (< min.service level) | 3.4 |  |  |  |  |  |  |  | - | - |  |  |
| No water supply |  |  |  |  |  |  |  |  | - | - |  |  |
| Below Minimum Servic Level sub-total Total number of households |  | - | - | - | - | - | - | - | - | - | - | - |
|  | 5 | - | - | - | - | - | - | - | - | - | - | - |
| Sanitation/sewerage: |  |  |  |  |  |  |  |  |  |  |  |  |
| Flush toilet (connected to sewerage) |  |  |  |  |  |  |  |  | - | - |  |  |
| Flush toiel (with sepictank)Chemical toiet |  |  |  |  |  |  |  |  | - | - |  |  |
|  |  |  |  |  |  |  |  |  | - | - |  |  |
| Pit toilet (ventilated) |  |  |  |  |  |  |  |  | - | - |  |  |
| Other toilet provisions (> min.service level) Minimum Service Level and Above sub-total |  |  |  |  |  |  |  |  | - | - |  |  |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
| Bucket toilet <br> Other toilet provisions (< min.service level) |  |  |  |  |  |  |  |  | - | - |  |  |
|  |  |  |  |  |  |  |  |  | - | - |  |  |
| Other toilet provisions (< min.service level)) No totiet provisions |  |  |  |  |  |  |  |  | - | - |  |  |
| Below Minimum Servic Level sub-total <br> Total number of households |  | - | - | - | - | - | - | - | - | - | - | - |
|  | 5 | - | - | - | - | - | - | - | - | - | - |  |
| Energy: |  |  |  |  |  |  |  |  |  |  |  |  |
| Electricity (at least min. service level) |  |  |  |  |  |  |  |  | - | - |  |  |
| Electricity - prepaid (> min.service level) <br> Minimum Service Level and Above sub-total |  |  |  |  |  |  |  |  | - | - |  |  |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
| Electricity ( min.service level)Electricity - prepaid < min. service level) |  |  |  |  |  |  |  |  | - | - |  |  |
|  |  |  |  |  |  |  |  |  | - | - |  |  |
| Electricity - prepaid < min. service level) Other energy sources |  |  |  |  |  |  |  |  | - | - |  |  |
| Below Minimum Servic Level sub-totalTotal number of households |  | - | - | - | - | - | - | - | - | - | - | - |
|  | 5 | - | - | - | - | - | - | - | - | - | - |  |
| Refuse: |  |  |  |  |  |  |  |  |  |  |  |  |
| Removed at least once a week (min.service) |  |  |  |  |  |  |  |  | - | - |  |  |
| Minimum Serrice Level and Above sub-total | 5 | - | - | - | - | - | - | - | - | - | - | - |
| Removed less frequently than once a weekUsing communal refuse dump |  |  |  |  |  |  |  |  | - | - |  |  |
|  |  |  |  |  |  |  |  |  | - | - |  |  |
| Using own refuse dumpOther rubbish disposal |  |  |  |  |  |  |  |  | - | - |  |  |
|  |  |  |  |  |  |  |  |  | - | - |  |  |
| No rubbish disposal |  |  |  |  |  |  |  |  | - | - |  |  |
| Total number of households ${ }^{\text {Below Minimum Servic Level sub-total }}$ |  | - | - | - | - | - | - | - | - | - | - |  |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
| Households receiving Free Basic Service | 15 |  |  |  |  |  |  |  |  |  |  |  |
| Water ( 6 kilolitres per household per month) |  | - | - | - | - | - | - | - | - | - | - |  |
| Sanitation (free minimum level service) |  | - | - | - | - | - | - | - | - | - | - | - |
| Electricity/other energy ( 50 kwh per household per month) |  | - | - | - | - | - | - | - | - | - | - |  |
| Refuse (removed at least once a week) |  | - | - | - | - | - | - | - | - | - | - |  |
| Cost of Free Basic Services provided (R'000) <br> Water (6 kilolitres per indigent household per month) <br> Sanitation (free sanitation service to indigent households) Electricity/other energy ( 50 kwh per indigent household per month) Refuse (removed once a week for indigent households) <br> Cost of Free Basic Services provided - Informal Formal Settlements (R'000) <br> Total cost of FBS provided | 16 |  |  |  |  |  |  |  |  |  |  |  |
|  |  | - | - | - | - | - | - | - | - | - | - |  |
|  |  | - | - | - | - | - | - | - | - | - | - |  |
|  |  | - | - | - | - | - | - | - | - | - | - |  |
|  |  | - | - | - | - | - | - | - | - | - | - |  |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
| Highest level of free service provided |  |  |  |  |  |  |  |  |  |  |  |  |
| Property rates (R'000 value threshold) |  |  |  |  |  |  |  |  |  |  |  |  |
| Water (kilolitres per household per month) |  |  |  |  |  |  |  |  | - | - |  |  |
| Sanitation (kilolitres per household per month) |  |  |  |  |  |  |  |  | - | - |  |  |
| Sanitation (Rand per household per month) |  |  |  |  |  |  |  |  | - | - |  |  |
| Electricity (kw per household per month) |  |  |  |  |  |  |  |  | - | - |  |  |
| Refuse (average litres per week) |  |  |  |  |  |  |  |  | - | - |  |  |
| Revenue cost of free services provided (R'000) | 17 |  |  |  |  |  |  |  |  |  |  |  |
| Property rates (tariff adjustment) ( impermissable values per section 17 of MPRA) |  |  |  |  |  |  |  |  | - | - |  |  |
| Property rates exemptions, reductions and rebates and impermissable values in excess of section 17 of MPRA) | 6 | - | - | - | - | - | - | - | - | - | - | - |
| Water (in excess of 6 kilolitres per indigent household per month) |  | - | - | - | - | - | - | - | - | - | - | - |
| Sanitation (in excess of free sanitation service to indigent households) |  | - | - | - | - | - | - | - | - | - | - | - |
| Electricity/0ther energy (in excess of 50 kwh per indigent household per month) |  | - | - | - | - | - | - | - | - | - | - | - |
| Refuse (in excess of one removal a week for indigent households) Municipal Housing - rental reates |  | - | - | - | - | - | - | - | - | - | - | - |
| Municipal Housing - rental rebates Housing - top structure subsidies |  |  |  |  |  |  |  |  | - | - |  |  |
|  |  |  |  |  |  |  |  |  | - | - |  |  |
| OtherTotal revenue cost of subsidised services provided |  |  |  |  |  |  |  |  | - | - |  |  |
|  |  | - | - | - | - | - | - | - | - | - | - | - |

## Total revenue cost of subsidised services provided

Include senvices provided by another entity; e.g. Esko
2. Stand distance $>200 \mathrm{~m}$ from dwelling
3. Stand distance $<=200 \mathrm{~m}$ from dwelling
4. Borehole, spring, rain-water tank etc.
5. Must agree to total number of households in municipal area
6. Include value of subsidy provided by municipality above provincial subsidy level
7. Only complete if a previous adjusted budget has been approved in the same financial year. Reflect most recent ajusted budget.
8. Additional cash-backed accumulated funds/unspent funds (MFMA section $18(1)(b)$ and section $28(2)(e)$ ) identified after the Original Budget approved and after annual financial statements audited (note: only where underspending could not reasonably have been foreseen)
9. Increases of funds approved under MFMA section 31
10. Adjustments approved in accordance with MFMA section 29
11. Adjustments to transfers from National or Provincial Governmen
12. Adjusts. = 'Other' Adjustments proposed to be approved; including revenue under-collection (MFMA section 28(2))(a)); additional revenue appropriation on existing programmes (section $28(2)$ )(b); projected savings (section $28(2)(d)$ ); error correction (section $28(2)(f)$ )

## 13. $G=B+C+D+E+F$

14. Adjusted Budget $H=($ A or A1 $)+G$

LIM335 Maruleng - Supporting Table SB1 Supporting detail to 'Budgeted Financial Performance' - 27 February 2023

| Rescription | Ref | 2022/23 |  |  |  |  |  |  |  |  | $\begin{aligned} & \text { Budget Year } \\ & \text { 2023/24 } \end{aligned}$ | $\begin{aligned} & \text { Budget Year } \\ & \text { 2024/25 } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget <br> A | Prior Adjusted <br> 6 <br> A1 | Accum. Funds <br> 7 <br> B | Multi-year capital <br> 8 <br> C | Unfore. Unavoid. 9 D | Nat. or Prov. Govt 10 E | Other Adjusts. <br> 11 <br> F | Total Adjusts. <br> 12 <br> G | Adjusted Budget <br> 13 H | Adjusted Budget | Adjusted <br> Budget |
| REVENUE ITEMS |  |  |  |  |  |  |  |  |  |  |  |  |
| Property rates |  |  |  |  |  |  |  |  |  |  |  |  |
| Total Property Rates |  | 125556 | - | - | - | - | - | - | - | 125556 | 131081 | 136979 |
| Less Revenue Foregone (exemptions, reductions and rebates and impermissable values in excess of section 17 of MPRA) |  | - | - | - | - | - | - | - | - | - | - | - |
| Net Property Rates |  | 125556 | - | - | - | - | - | - | - | 125556 | 131081 | 136979 |
| Service charges - electricity revenue |  |  |  |  |  |  |  |  |  |  |  |  |
| Total Service charges - electricity revenue |  | - | - | - | - | - | - | - | - | - | - | - |
| Less Revenue Foregone (in excess of 50 kwh per indigent household per month) |  | - | - | - | - | - | - | - | - | - | - | - |
| Less Cost of Free Basis Services ( 50 kwh per indigent household per month) |  | - | - | - | - | - | - | - | - | - | - | - |
| Net Service charges - electricity revenue |  | - | - | - | - | - | - | - | - | - | - | - |
| Service charges - water revenue |  |  |  |  |  |  |  |  |  |  |  |  |
| Total Service charges - water revenue |  | - | - | - | - | - | - | - | - | - | - | - |
| Less Revenue Foregone (in excess of 6 kilolitres per indigent household per month) |  | - | - | - | - | - | - | - | - | - | - | - |
| Less Cost of Free Basis Services ( 6 kilolitres per indigent household per month) |  | - | - | - | - | - | - | - | - | - | - | - |
| Net Service charges - water revenue |  | - | - | - | - | - | - | - | - | - | - | - |
| Service charges - sanitation revenue |  |  |  |  |  |  |  |  |  |  |  |  |
| Total Service charges - sanitation revenue |  | - | - | - | - | - | - | - | - | - | - | - |
| Less Revenue Foregone (in excess of free sanitation service to indigent households) |  | - | - | - | - | - | - | - | - | - | - | - |
| Less Cost of Free Basis Services (free sanitation service to indigent households) |  | - | - | - | - | - | - | - | - | - | - | - |
| Net Service charges - sanitation revenue |  | - | - | - | - | - | - | - | - | - | - | - |
| Service charges - refuse revenue |  |  |  |  |  |  |  |  |  |  |  |  |
| Total refuse removal revenue |  | 4775 | - | - | - | - | - | 125 | 125 | 4900 | 4985 | 5209 |
| Total landifil revenue |  | - | - | - | - | - | - | - | - | - | - | - |
| Less Revenue Foregone (in excess of one removal a week to indigent households) |  | - | - | - | - | - | - | - | - | - | - | - |
| Less Cost of Free Basis Services (removed once a week to indigent households) |  | - | - | - | - | - | - | - | - | - | - | - |
| Net Service charges - refuse revenue |  | 4775 | - | - | - | - | - | 125 | 125 | 4900 | 4985 | 5209 |
| Other Revenue By Source |  |  |  |  |  |  |  |  |  |  |  |  |
| Other Revenue |  | 4061 | - | - | - | - | - | (368) | (368) | 3692 | 4240 | 4430 |
| Total 'Other' Revenue | 1 | 4061 | - | - | - | - | - | (368) | (368) | 3692 | 4240 | 4430 |
| EXPENDITURE ITEMS |  |  |  |  |  |  |  |  |  |  |  |  |
| Employee related costs |  |  |  |  |  |  |  |  |  |  |  |  |
| Basic Salaries and Wages |  | 57748 | - | - | - | - | - | (2671) | (2671) | 55077 | 57631 | 60224 |
| Pension and UIF Contributions |  | 11667 | - | - | - | - | - | (375) | (375) | 11292 | 12180 | 12728 |
| Medical Aid Contributions |  | 4874 | - | - | - | - | - | (806) | (806) | 4067 | 5088 | 5317 |
| Overtime |  | 2900 | - | - | - | - | - | 331 | 331 | 3231 | 3028 | 3164 |
| Performance Bonus |  | 4311 | - | - | - | - | - | 480 | 480 | 4791 | 4501 | 4703 |
| Motor Vehicle Allowance |  | 8621 | - | - | - | - | - | (670) | (670) | 7951 | 9000 | 9405 |
| Cellphone Allowance |  | 1392 | - | - | - | - | - | (30) | (30) | 1362 | 1453 | 1519 |
| Housing Allowances |  | 381 | - | - | - | - | - | 56 | 56 | 437 | 398 | 416 |
| Other benefits and allowances |  | 865 | - | - | - | - | - | (59) | (59) | 806 | 903 | 945 |
| Payments in lieu of leave |  | 295 | - | - | - | - | - | (5) | (5) | 290 | 308 | 322 |
| Long service awards |  | 512 | - | - | - | - | - | 236 | 236 | 748 | 535 | 559 |
| Post-retirement benefit obligations | 4 | - | - | - | - | - | - | - | - | - | - | - |
| sub-total |  | 93566 | - | - | - | - | - | (3515) | (3515) | 90051 | 95025 | 99303 |
| Less: Employees costs capitalised to PPE |  | - | - | - | - | - | - | - | - | - | - | - |
| Total Employee related costs | 1 | 93566 | - | - | - | - | - | (3515) | (3515) | 90051 | 95025 | 99303 |
| Depreciation \& asset impairment |  |  |  |  |  |  |  |  |  |  |  |  |
| Depreciation of Property, Plant \& Equipment |  | 32493 | - | - | - | - | - | (2000) | (2000) | 30493 | 33923 | 35449 |
| Lease amortisation |  | 257 | - | - | - | - | - | - | - | 257 | 268 | 280 |
| Capital asset impairment |  | - | - | - | - | - | - | - | - | - | - | - |
| Total Depreciation \& asset impairment | 1 | 32750 | - | - | - | - | - | (2000) | (2000) | 30750 | 34191 | 35730 |
| Bulk purchases |  |  |  |  |  |  |  |  |  |  |  |  |
| Electricity Bulk Purchases |  | 1500 | - | - | - | - | - | (500) | (500) | 1000 | 1566 | 1636 |
| Total bulk purchases | 1 | 1500 | - | - | - | - | - | (500) | (500) | 1000 | 1566 | 1636 |
| Transfers and grants |  |  |  |  |  |  |  |  |  |  |  |  |
| Cash transfers and grants |  | - | - | - | - | - | - | - | - | - | - | - |
| Non-cash transfers and grants |  | - | - | - | - | - | - | - | - | - | - | - |


| Total transfers and grants <br> Contracted services |  | - | - | - | - | - | - | - | - | - | - | - |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Outsourced Senvices |  | 17100 | - | - | - | - | - | 2250 | 2250 | 19350 | 17852 | 18656 |
| Consultants and Professional Services |  | 3360 | - | - | - | - | - | 4450 | 4450 | 7810 | 3508 | 3666 |
| Contractors |  | 23200 | - | - | - | - | - | (740) | (740) | 22460 | 24221 | 25311 |
| Total contracted services |  | 43660 | - | - | - | - | - | 5960 | 5960 | 49620 | 45581 | 47632 |
| Other Expenditure By Type |  |  |  |  |  |  |  |  |  |  |  |  |
| Collection costs |  | - | - | - | - | - | - | - | - | - | - | - |
| Contributions to 'other' provisions |  | - | - | - | - | - | - | - | - | - | - | - |
| Audit fees |  | 5000 | - | - | - | - | - | 800 | 800 | 5800 | 5220 | 5455 |
| Other Expenditure |  | 49166 | - | - | - | - | - | 2463 | 2463 | 51629 | 51340 | 53661 |
|  |  |  |  |  |  |  |  |  | - | - |  |  |
|  |  |  |  |  |  |  |  |  | - | - |  |  |
|  |  |  |  |  |  |  |  |  | - | - |  |  |
|  |  |  |  |  |  |  |  |  | - | - |  |  |
|  |  |  |  |  |  |  |  |  | - | - |  |  |
|  |  |  |  |  |  |  |  |  | - | - |  |  |
|  |  |  |  |  |  |  |  |  | - | - |  |  |
|  |  |  |  |  |  |  |  |  | - | - |  |  |
|  |  |  |  |  |  |  |  |  | - | - |  |  |
|  |  |  |  |  |  |  |  |  | - | - |  |  |
|  |  |  |  |  |  |  |  |  | - | - |  |  |
|  |  |  |  |  |  |  |  |  | - | - |  |  |
|  |  |  |  |  |  |  |  |  | - | - |  |  |
|  |  |  |  |  |  |  |  |  | - | - |  |  |
|  |  |  |  |  |  |  |  |  | - | - |  |  |
|  |  |  |  |  |  |  |  |  | - | - |  |  |
|  |  |  |  |  |  |  |  |  |  | - |  |  |
| Total Other Expenditure | 1 | 54166 | - | - | - | - | - | 3263 | 3263 | 57429 | 56560 | 59116 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| Repairs and Maintenance |  |  |  |  |  |  |  |  |  |  |  |  |
| by Expenditure Item | 14 |  |  |  |  |  |  |  |  |  |  |  |
| Employee related costs |  | - | - | - | - | - | - | - | - | - | - | - |
| Inventory Consumed (Project Maintenance) |  | 500 | - | - | - | - | - | (350) | (350) | 150 | 522 | 545 |
| Contracted Services |  | 7000 | - | - | - | - | - | 100 | 100 | 7100 | 7308 | 7637 |
| Other Expenditure |  | - | - | - | - | - | - | - | - | - | - | - |
| Total Repairs and Maintenance Expenditure | 15 | 7500 | - | - | - | - | - | (250) | (250) | 7250 | 7830 | 8182 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| Inventory Consumed |  |  |  |  |  |  |  |  |  |  |  |  |
| Inventory Consumed - Water |  | - | - | - | - | - | - | - | - | - | - | - |
| Inventory Consumed - Other |  | 4500 | - | - | - | - | - | 1150 | 1150 | 5650 | 4698 | 4909 |
| Total Inventory Consumed \& Other Material |  | 4500 | - | - | - | - | - | 1150 | 1150 | 5650 | 4698 | 4909 |

## Refrences

1. Must reconcile with relevant line on the 'Financial Performance' budget
2. Must reconcile to supporting documentation on staff salaries
3. Insert other categories where revenue or expenditure is of a material nature
4. Expenditure to meet any unfunded obligations
5. Special consideration may have to be given to including 'goodwill arising' or 'joint venture' budgets where circumstances require this (include separately under relevant notes)
6. Only complete if a previous adjusted budget has been approved in the same financial year. Reflect most recent adjusted budget.
7. Additional cash-backed accumulated funds/unspent funds (section $18(1)($ (b) and section $28(2)(e)$ MFMA) identified after Original Budget approved and after annual financial statements audited (note: only where underspending could not reasonably be have for

LIM335 Maruleng - Supporting Table SB2 Supporting detail to 'Financial Position Budget' - 27 February 2023

| R thousands Description | Ref | 2022/23 |  |  |  |  |  |  |  |  | Budget Year <br> 2023/24 | Budget Year <br> 2024/25 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget <br> A | Prior Adjusted <br> 4 <br> A1 | Accum. Funds <br> 5 <br> B | Multi-year capital <br> 6 <br> C | Unfore. Unavoid. 7 D | Nat. or Prov. Govt <br> 8 <br> E | Other Adjusts. | Total Adjusts. <br> 10 <br> G | Adjusted Budget 11 H | Adjusted Budget | Adjusted Budget |
| ASSETS <br> Consumer debtors |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Consumer debtors |  | 266031 | - | - | - | - | - | 125 | 125 | 266157 | 283077 | 294728 |
| Less: provision for debt impairment |  | (194001) | - | - | - | - | - | - | - | (194001) | (217908) | (242 892) |
| Total Consumer debtors | 1 | 72030 | - | - | - | - | - | 125 | 125 | 72156 | 65169 | 51836 |
| Debt impairment provision |  |  |  |  |  |  |  |  |  |  |  |  |
| Balance at the beginning of the year |  | (171 101) | - | - | - | - | - | - | - | (171 101) | (194001) | (217908) |
| Contributions to the provision |  | (22900) | - | - | - | - | - | - | - | (22900) | (23 908) | (24 983) |
| Bad debts written off |  | - | - | - | - | - | - | - | - | - | - | - |
| Balance at end of year |  | (194001) | - | - | - | - | - | - | - | (194001) | (217908) | (242 892) |
| $\frac{\text { Inventory }}{}$ |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Opening Balance |  | - | - | - | - | - | - | - | - | - | - | - |
| System Input Volume |  | - | - | - | - | - | - | - | - | - | - | - |
| Water Treatment Works |  | - | - | - | - | - | - | - | - | - | - | - |
| Bulk Purchases |  | - | - | - | - | - | - | - | - | - | - | - |
| Natural Sources |  | - | - | - | - | - | - | - | - | - | - | - |
| Authorised Consumption | 12 | - | - | - | - | - | - | - | - | - | - | - |
| Billed Authorised Consumption |  | - | - | - | - | - | - | - | - | - | - | - |
| Billed Metered Consumption |  | - | - | - | - | - | - | - | - | - | - | - |
| Free Basic Water |  | - | - | - | - | - | - | - | - | - | - | - |
| Subsidised Water |  | - | - | - | - | - | - | - | - | - | - | - |
| Revenue Water |  | - | - | - | - | - | - | - | - | - | - | - |
| Billed Unmetered Consumption |  | - | - | - | - | - | - | - | - | - | - | - |
| Free Basic Water |  | - | - | - | - | - | - | - | - | - | - | - |
| Subsidised Water |  | - | - | - | - | - | - | - | - | - | - | - |
| Revenue Water |  | - | - | - | - | - | - | - | - | - | - | - |
| UnBilled Authorised Consumption |  | - | - | - | - | - | - | - | - | - | - | - |
| Unbilled Metered Consumption |  | - | - | - | - | - | - | - | - | - | - | - |
| Unbilled Unmetered Consumption |  | - | - | - | - | - | - | - | - | - | - | - |
| Water Losses |  | - | - | - | - | - | - | - | - | - | - | - |
| Apparent losses |  | - | - | - | - | - | - | - | - | - | - | - |
| Unauthorised Consumption |  | - | - | - | - | - | - | - | - | - | - | - |
| Customer Meter Inaccuracies |  | - | - | - | - | - | - | - | - | - | - | - |
| Real losses |  | - | - | - | - | - | - | - | - | - | - | - |
| Leakage on Transmission and Distribution Mains |  | - | - | - | - | - | - | - | - | - | - | - |
| Leakage and Overflows at Storage Tanks/Reservoirs |  | - | - | - | - | - | - | - | - | - | - | - |
| Leakage on Service Connections up to the point of Customer Meter |  | - | - | - | - | - | - | - | - | - | - | - |
| Data Transfer and Management Emrors |  | - | - | - | - | - | - | - | - | - | - | - |
| Unavoidable Annual Real Losses |  | - | - | - | - | - | - | - | - | - | - | - |
| Non-revenue Water |  | - | - | - | - | - | - | - | - | - | - | - |
| Closing Balance Water |  | - | - | - | - | - | - | - | - | - | - | - |
| Agricultural |  |  |  |  |  |  |  |  |  |  |  |  |
| Opening Balance |  | - | - | - | - | - | - | - | - | - | - | - |
| Acquisitions |  | - | - | - | - | - | - | - | - | - | - | - |
| Issues | 13 | - | - | - | - | - | - | - | - | - | - | - |
| Adjustments | 14 | - | - | - | - | - | - | - | - | - | - | - |
| Write-offs | 15 | - | - | - | - | - | - | - | - | - | - | - |
| Closing balance - Agricultural |  | - | - | - | - | - | - | - | - | - | - | - |
| Consumables |  |  |  |  |  |  |  |  |  |  |  |  |
| Standard Rated |  |  |  |  |  |  |  |  |  |  |  |  |
| Opening Balance |  | 5195 | - | - | - | - | - | - | - | 5195 | 11195 | 11195 |
| Acquisitions |  | - | - | - | - | - | - | - | - | - | - | - |
| Issues | 13 | - | - | - | - | - | - | - | - | - | - | - |
| Adjustments | 14 | - | - | - | - | - | - | 6000 | 6000 | 6000 | - | - |
| Write-offs | 15 | - | - | - | - | - | - | - | - | - | - | - |
| Closing balance - Consumables Standard Rated |  | 5195 | - | - | - | - | - | 6000 | 6000 | 1195 | 11195 | 11195 |
| Zero Rated |  |  |  |  |  |  |  |  |  |  |  |  |
| Opening Balance |  | - | - | - | - | - | - | - | - | - | (5650) | (10 348) |
| Acquisitions |  | - | - | - | - | - | - | - | - | - | - | - |
| Issues | 13 | (4500) | - | - | - | - | - | (1 150) | (1 150) | (5650) | (4698) | (4909) |
| Adjustments | 14 | - | - | - | - | - | - | - | - | - | - | - |
| Write-offis | 15 | - | - | - | - | - | - | - | - | - | - | - |
| Closing balance - Consumables Zero Rated |  | (4500) | - | - | - | - | - | (1 150) | (1 150) | (5650) | (10 348) | (15 257) |
| Finished Goods |  |  |  |  |  |  |  |  |  |  |  |  |
| Opening Balance |  | - | - | - | - | - | - | - | - | - | - | - |
| Acquisitions |  | - | - | - | - | - | - | - | - | - | - | - |
| Issues | 13 | - | - | - | - | - | - | - | - | - | - | - |

LIM335 Maruleng - Supporting Table SB3 Adjustments to the SDBIP - performance objectives - 27 February 2023


Refrences

1. Include a measurable performance objective for each revenue source (within a relevant function) and each vote (MFMA s17(3)(b))
2. Include the estimated effect on the target of each component of an adjustment budget ( $B$ to $G$ )
3. Include all Basic Services performance targets from Table A10 to ensure Table SA7 represents all strategic responsibilities
4. Total target adjustments $G=B+C+D+E+F$
5. Adjusted Budget $H=(A$ or $A 1)+G$
6. NOTE- include adjustsment by 'exception' (only where amended)

LIM335 Maruleng - Supporting Table SB4 Adjustments to budgeted performance indicators and benchmarks - 27 February 2023

| Description of financial indicator | Basis of calculation | 2020/21 | 2021/22 | 2022/23 | 2022/23 |  |  | $\begin{aligned} & \text { Budget Year } \\ & 2023 / 24 \end{aligned}$ | $\begin{aligned} & \text { Budget Year } \\ & 2024 / 25 \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Audited Outcome | Audited Outcome | Audited Outcome | Original Budget | Prior Adjusted | Adjusted Budget | Adjusted Budget | Adjusted Budget |
| Borrowing Management |  |  |  |  |  |  |  |  |  |
| Credit Rating | Short term/long term rating |  |  |  |  |  |  |  |  |
| Capital Charges to Operating Expenditure | Interest \& Principal Paid /Operating Expenditure |  |  |  | 0.7\% | 0.0\% | 0.7\% | 0.7\% | 0.7\% |
| Capital Charges to Own Revenue | Finance charges \& Repayment of borrowing /Own Revenue |  |  |  | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% |
| Borrowed funding of 'own' capital expenditure | Borrowing/Capital expenditure excl. transfers and grants |  |  |  | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% |
| Safety of Capital |  |  |  |  |  |  |  |  |  |
| Gearing | Long Term Borrowing/ Funds \& Reserves |  |  |  | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% |
| Liquidity |  |  |  |  |  |  |  |  |  |
| Current Ratio | Current assets/current liabilities |  |  |  | 131.4\% | 0.0\% | 149.0\% | 119.9\% | 100.9\% |
| Current Ratio adjusted for aged debtors | Current assets/current liabilities less debtors > 90 days/current liabilities |  |  |  | 131.4\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% |
| Revenue Management |  |  |  |  |  |  |  |  |  |
| Annual Debtors Collection Rate (Payment Level \%) | Last 12 Mths Receipts/ Last 12 Mths Billing |  |  |  |  |  |  |  |  |
| Current Debtors Collection Rate (Cash receipts \% of Ratepayer \& Other revenue) |  |  |  |  |  |  |  |  |  |
| Outstanding Debtors to Revenue | Total Outstanding Debtors to Annual Revenue |  |  |  | 30.6\% | 0.0\% | 30.5\% | 27.5\% | 22.8\% |
| Longstanding Debtors Recovered | Debtors > 12 Mths Recovered/Total Debtors > 12 Months Old |  |  |  | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% |
| Creditors Management |  |  |  |  |  |  |  |  |  |
| Creditors System Efficiency | \% of Creditors Paid Within Terms (within MFMA s 65(e)) |  |  |  |  |  |  |  |  |
| Creditors to Cash and Investments |  |  |  |  | 117.4\% | 0.0\% | 119.5\% | 150.4\% | 180.5\% |
| Other Indicators |  |  |  |  |  |  |  |  |  |
| Electricity Distribution Losses (2) | Total Volume Losses (kW) |  |  |  |  |  |  |  |  |
|  | Total Cost of Losses (Rand '000) <br> \% Volume (units purchased and generated less units sold)/units purchased and generated |  |  |  |  |  |  |  |  |
| Water Distribution Losses (2) | Total Volume Losses (kl) |  |  |  |  |  |  |  |  |
|  | Total Cost of Losses (Rand '000) <br> \% Volume (units purchased and generated less units sold)/units purchased and generated |  |  |  |  |  |  |  |  |
| Employee costs | Employee costs/(Total Revenue - capital revenue) |  |  |  | 28.7\% | 0.0\% | 27.4\% | 27.7\% | 27.4\% |
| Remuneration | Total remuneration/(Total Revenue - capital revenue) |  |  |  |  |  |  |  |  |
| Repairs \& Maintenance | R\&M/(Total Revenue excluding capital revenue) |  |  |  | 2.3\% | 0.0\% | 2.2\% | 2.3\% | 2.3\% |
| Finance charges \& Depreciation | FC\&D/(Total Revenue - capital revenue) |  |  |  | 10.3\% | 0.0\% | 9.6\% | 10.2\% | 10.1\% |
| IDP regulation financial viability indicators |  |  |  |  |  |  |  |  |  |
| i. Debt coverage | (Total Operating Revenue - Operating Grants)/Debt service payments due within financial year) |  |  |  | 8857.7\% | 0.0\% | 8949.6\% | 8760.2\% | 9154.4\% |
| ii. O/S Service Debtors to Revenue | Total outstanding service debtors/annual revenue received for services |  |  |  | 22.1\% | 0.0\% | 22.0\% | 19.0\% | 14.3\% |
| iii. Cost coverage | (Available cash + Investments)/monthly fixed operational expenditure |  |  |  | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |

## rences

1. Consumer debtors $>12$ months old are excluded from current assets


[^0]

## Detail on the provision of municipal services for B10






|  |  | Other (R '000) <br> Number of HH receiving this type of FBS |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Total cost of FBS - Electricity for informal settlements | - | - | - | - | - | - | - |
| Water | Ref. | Location of households for each type of FBS |  |  |  |  |  |  |  |
| List type of FBS service |  | Formal settlements - ( 6 kilolitre per indigent household per month $\mathrm{R}^{\prime} 000$ ) <br> Number of HH receiving this type of FBS <br> Informal settlements (R '000) <br> Number of HH receiving this type of FBS <br> Informal settlements targeted for upgrading ( $\mathbf{R}^{\prime} 000$ ) <br> Number of HH receiving this type of FBS <br> Living in informal backyard rental agreement ( $\mathrm{R}^{\prime} 000$ ) <br> Number of HH receiving this type of FBS <br> Other (R '000) <br> Number of HH receiving this type of FBS |  |  |  |  |  |  |  |
|  |  | Total cost of FBS - Water for informal settlements | - | - | - | - | - | - | - |
| Sanitation | Ref. | Location of households for each type of FBS |  |  |  |  |  |  |  |
| List type of FBS service |  | Formal settlements - (free sanitation service to indigent households R '000) <br> Number of HH receiving this type of FBS <br> Informal settlements (R '000) <br> Number of HH receiving this type of FBS <br> Informal settlements targeted for upgrading ( $\mathbf{R}^{\prime} 000$ ) <br> Number of HH receiving this type of FBS <br> Living in informal backyard rental agreement ( R ' 000 ) <br> Number of HH receiving this type of FBS <br> Other (R '000) <br> Number of HH receiving this type of FBS |  |  |  |  |  |  |  |
|  |  | Total cost of FBS - Sanitation for informal settlements | - | - | - | - | - | - | - |
| Refuse Removal | Ref. | Location of households for each type of FBS |  |  |  |  |  |  |  |
| List type of FBS service |  | Formal settlements - (removed once a week to indigent households R '000) <br> Number of HH receiving this type of FBS <br> Informal settlements (R '000) <br> Number of HH receiving this type of FBS <br> Informal settlements targeted for upgrading (R ${ }^{\prime} 000$ ) <br> Number of HH receiving this type of FBS <br> Living in informal backyard rental agreement ( $\mathrm{R}^{\prime} 000$ ) <br> Number of HH receiving this type of FBS <br> Other (R '000) <br> Number of HH receiving this type of FBS |  |  |  |  |  |  |  |
|  |  | Total cost of FBS - Refuse Removal for informal settlements | - | - | - | - | - | - |  |

1. Monthly household income threshold. Should include all sources of income
2. Show the poverty analysis the municipality uses to determine its indigents policy and the provision of services
3. Include total of all housing units within the municipality
4. Number of subsidised dwellings to be constructed by the municipality under agency agreement with province
5. Provide estimate based on building approval information. Include any non-subsidised dwellings constructed by the municipality
6. Insert actual or estimated \% increases assumed as a basis for budget calculations

LIM335 Maruleng - Supporting Table SB6 Adjustments Budget - funding measurement - 27 February 2023

| R thousands ${ }^{\text {Description }}$ | Ref | MFMA section | 2020/21 | 2021/22 | 2022/23 | Medium Term Revenue and Expenditure Framework |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Audited Outcome | Audited Outcome | Audited Outcome | Original Budget | Prior Adjusted | Adjusted Budget | Budget Year 2023/24 | Budget Year 2024/25 |
| Funding measures |  |  |  |  |  |  |  |  |  |  |
| Cash/cash equivalents at the year end - R'000 | 1 | 18(1)b |  |  |  | 129496 | - | 148508 | 76208 | 56917 |
| Cash + investments at the yr end less applications - R'000 | 2 | 18(1)b |  |  |  | 29158 | - | 34159 | (251) | (17 163) |
| Cash year end/monthly employee/supplier payments | 3 | 18(1) b |  |  |  | - | - | - | - | - |
| Surplus/(Deficit) excluding depreciation offsets: R'000 | 4 | 18(1) |  |  |  | 90220 | - | 98205 | 98631 | 106579 |
| Service charge rev \% change - macro CPIX target exclusive | 5 | 18(1)a,(2) |  |  |  | 0.0\% | 0.0\% | 0.0\% | -1.7\% | -1.5\% |
| Cash receipts \% of Ratepayer \& Other revenue | 6 | 18(1)a,(2) | 0.0\% | 0.0\% | 0.0\% | 79.0\% | 0.0\% | 78.9\% | 81.3\% | 82.7\% |
| Debt impairment expense as a \% of total billable revenue | 7 | 18(1)a,(2) |  |  |  | 17.9\% | 0.0\% | 17.9\% | 17.9\% | 17.9\% |
| Capital payments \% of capital expenditure | 8 | 18(1)c;19 |  |  |  | 100.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% |
| Borrowing receipts \% of capital expenditure (excl. transfers) | 9 | 18(1)c |  |  |  | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% |
| Grants \% of Govt. legislated/gazetted allocations | 10 | 18(1)a |  |  |  | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% |
| Current consumer debtors \% change - incr(decr) | 11 | 18(1)a |  |  |  |  |  |  | -5.6\% | -12.6\% |
| Long term receivables \% change - incr(decr) | 12 | 18(1)a |  |  |  |  |  |  | 0.0\% | 0.0\% |
| R\&M \% of Property Plant \& Equipment | 13 | 20(1)(vi) |  |  |  | 1.3\% | 0.0\% | 1.3\% | 1.2\% | 1.0\% |
| Asset renewal \% of capital budget | 14 | 20(1)(vi) |  |  |  | 20.5\% | 0.0\% | 18.7\% | 5.9\% | 2.9\% |

## Refrences

1. Positive cash balances indicative of minimum compliance - subject to 2
2. Deduct applications (defined) from cash balances
3. Indicative of sufficient liquidity to meet average monthly operating payments
4. Indicative of funded operational requirements
5. Indicative of adherence to macro-economic targets (prior to 2003/04 revenue not available for high capacity municipalities and later for other capacity classifications)
6. Realistic average cash collection forecasts as \% of annual billed revenue
7. Realistic average increase in doubtful debt provision
8. Indicative of planned capital expenditure level \& cash payment timing
9. Indicative of compliance with borrowing 'only' for the capital budget - should not exceed $100 \%$ unless refinancing
10. Substantiation of National/Province allocations included in budget
11. Indicative of realistic current arrear debtor collection targets (prior to 2003/04 revenue not available for high cap municipalities and later for other capacity classifications)
12. Indicative of realistic long term arrear debtor collection targets (prior to 2003/04 revenue not available for high cap municipalities and later for other capacity classifications)
13. Indicative of a credible allowance for repairs \& maintenance of assets
14. Indicative of a credible allowance for asset renewal (requires analysis of asset renewal projects as $\%$ of total capital projects - detailed capital plan)

LIM335 Maruleng - Supporting Table SB7 Adjustments Budget - transfers and grant receipts - 27 February 2023

| R thousands Description | Ref | 2022/23 |  |  |  |  |  |  | Budget Year 2023/24 | Budget Year 2024/25 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget <br> A | Prior Adjusted <br> 7 <br> A1 | Multi-year capital <br> 8 <br> B | Nat. or Prov. Govt <br> 9 <br> C | Other Adjusts. $\begin{aligned} & 10 \\ & \mathrm{D} \end{aligned}$ | Total Adjusts. $\begin{gathered} 11 \\ \mathrm{E} \\ \hline \end{gathered}$ | Adjusted Budget <br> 12 <br> F | Adjusted Budget | Adjusted Budget |
| RECEIPTS: <br> Operating Transfers and Grants | 1,2 |  |  |  |  |  |  |  |  |  |
| National Government: |  | 3096 | - | - | - | - | - | 3096 | \#DIV/0! | - |
| Expanded Public Works Programme Integrated Grant |  | 1246 | - |  |  | - | - | 1246 | - | - |
| Local Government Financial Management Grant |  | 1850 | - |  |  | - | - | 1850 | - | - |
| Provincial Government: |  | - | - | - | - | - | - | - |  | - - |

LIM335 Maruleng - Supporting Table SB8 Adjustments Budget - expenditure on transfers and grant programme - 27 February 2023

| R thousands Description | Ref | 2022/23 |  |  |  |  |  |  | Budget Year <br> 2023/24 | $\begin{aligned} & \text { Budget Year } \\ & \text { 2024/25 } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget <br> A | Prior Adjusted <br> 2 <br> A1 | Multi-year capital <br> 3 <br> B | $\begin{gathered} \text { Nat. or Prov. } \\ \text { Govt } \\ 4 \\ \text { C } \end{gathered}$ | Other Adjusts. <br> 5 <br> D | Total Adjusts. <br> 6 <br> E | Adjusted Budget <br> 7 <br> F | Adjusted Budget | Adjusted Budget |
| EXPENDITURE ON TRANSFERS AND GRANT PROGRAM: <br> Operating expenditure of Transfers and Grants | 1 |  |  |  |  |  |  |  |  |  |
| National Government: |  | - | - | - | - | - | - | - | - |  |
| Provincial Government: |  | - | - | - | - | - | - | - | - | - |
| District Municipality: |  | - | - | - | - | - | - | - | - | - |
| Other grant providers: |  | - | - | - | - | - | - | - | - | - |
| Total operating expenditure of Transfers and Grants: |  | - | - | - | - | - | - | - | - | - |
| Capital expenditure of Transfers and Grants |  |  |  |  |  |  |  |  |  |  |
| National Government: |  | - | - | - | - | - | - | - | - | - |
| Provincial Government: |  | - | - | - | - | - | - | - | - | - |
| District Municipality: |  | - | - | - | - | - | - | - | - | - |
| Other grant providers: |  | - | - | - | - | - | - | - | - | - |
| TOTAL EXPENDITURE OF TRANSFERS AND GRANTS |  | - | - | - | - | - | - | - | - | - |

LIM335 Maruleng - Supporting Table SB9 Adjustments Budget - reconciliation of transfers, grant receipts, and unspent funds - 27 February 2023


Refrences

1. Total capital grants revenue budget must reconcile to budget tables A4 and A5; total operating grants revenue must reconcile to budget table A4
2. $C T B M=$ conditions to be met
3. Only complete if a previous adjusted budget has been approved in the same financial year. Reflect most recent adjusted budget.
4. Increases of funds approved under section 31 MFMA
5. Adjustments to funding allocations from National or Provincial Government
6. Adjusts. = 'Other' Adjustments proposed to be approved; including revenue under-collection (MFMA section 28(2)(a)); additional revenue appropriation on existing programmes (section 28(2))(b); projected savings (section 28(2)(d)); error correction (sect
7. $E=B+C+D$
8. Adjusted Budget $F=(A$ or $A 1)+E$

LIM335 Maruleng - Supporting Table SB10 Adjustments Budget - transfers and grants made by the municipality - 27 February 2023

| Description <br> R thousands | Ref | 2022/23 |  |  |  |  |  |  |  |  | Budget Year <br> $2023 / 24$ <br> Adjusted <br> Budget | Budget Year <br> $2024 / 25$ <br> Adjusted <br> Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original <br> Budget <br> A | Prior Adjusted <br> 6 <br> A1 | Accum. Funds <br> 7 <br> B | Multi-year capital <br> 8 <br> C | Unfore. Unavoid. <br> 9 <br> D | Nat. or Prov. Govt <br> 10 <br> E | Other Adjusts. <br> 11 <br> F | Total Adjusts. <br> 12 <br> G | Adjusted Budget <br> 13 <br> H |  |  |
| Cash transfers to other municipalities |  |  |  |  |  |  |  |  |  |  |  |  |
| [insert description] <br> [insert description] <br> [insert description] | 1 |  |  |  |  |  |  |  | - | - |  |  |
| TOTAL ALLOCATIONS TO MUNICIPALITIES: |  | - | - | - | - | - | - | - | - | - | - | - |
| Cash transfers to Entities/Other External Mechanisms <br> [insert description] <br> [insert description] <br> [insert description] | 2 |  |  |  |  |  |  |  | - | - |  |  |
| TOTAL ALLOCATIONS TO ENTITIES/EMs' |  | - | - | - | - | - | - | - | - | - | - | - |
| Cash transfers to other Organs of State <br> [insert description] <br> [insert description] <br> [insert description] | 3 |  |  |  |  |  |  |  | - | - |  |  |
| TOTAL ALLOCATIONS TO OTHER ORGANS OF STATE: |  | - | - | - | - | - | - | - | - | - | - | - |
| Cash transfers to other Organisations <br> [insert description] <br> [insert description] <br> [insert description] | 4 |  |  |  |  |  |  |  | - | - |  |  |
| TOTAL CASH TRANSFERS TO OTHER ORGANISATIONS: |  | - | - | - | - | - | - | - | - | - | - | - |
| TOTAL CASH TRANSFERS | 5 | - | - | - | - | - | - | - | - | - | - | - |


| Non-cash transfers to other municipalities |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| [insert description] [insert description] [insert description] | 1 |  |  |  |  |  |  |  | - | - |  |  |
| TOTAL ALLOCATIONS TO MUNICIPALITIES: |  | - | - | - | - | - | - | - | - | - | - | - |
| Non-cash transfers to Entities/Other External Mechanisms |  |  |  |  |  |  |  |  |  |  |  |  |
| [insert description] <br> [insert description] <br> [insert description] | 2 |  |  |  |  |  |  |  | - | - |  |  |
| TOTAL ALLOCATIONS TO ENTITIES/EMs' |  | - | - | - | - | - | - | - | - | - | - | - |
| Non-cash transfers to other Organs of State |  |  |  |  |  |  |  |  |  |  |  |  |




Refrences

1. Include 'Loans and advances' where applicable if any reportable amounts only until phased compliance with s164 of MFMA achieved
2. If benefits in kind are provided (e.g. provision of living quarters) the full market value must be shown as the cost to the municipality
3. 557 of the Systems Act
4. Must agree to the sub-total appearing on Table C1 (Employee costs)
5. Includes pension payments and employer contributions to medical aid

## Column Definitions:

A. The original budget approved by council for the current year
5. Only complete if a previous adjusted budget has been approved in the same financial year. Reflect most recent adjusted budget.
6. Additional cash-backed accumulated funds/unspent funds (section 18(1)(b) and section 28(2)(e) MFMA) identified after Original Budget approved and after annual financial statements audited (note: only where underspending could not reasonably be have for
7. Increases of funds approved under section 31 MFMA
8. Adjustments approved in accordance with section 29 MFMA
9. Adjustments caused by changes in funding allocations from National or Provincial Government
10. Adjusts. = 'Other' Adjustments proposed to be approved; including revenue under-collection (MFMA section 28(2)(a)); additional revenue appropriation on existing programmes (section 28(2))(b); projected savings (section 28(2)(d)); error correction (sec
11. $G=B+C+D+E+F$
12. Adjusted Budget $H=(A$ or $A 1)+G$

LIM335 Maruleng - Supporting Table SB12 Adjustments Budget - monthly revenue and expenditure (municipal vote) - 27 February 2023

| R thousands | Ref | 2022/23 |  |  |  |  |  |  |  |  |  |  |  | Medium Term Revenue and Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | July | August | Sept. | October | November | December | January | February | March | April | May | June | Budget Year 2023/24 | $\begin{aligned} & \text { Budget Year } \\ & 2023 / 24 \end{aligned}$ | $\begin{aligned} & \text { Budget Year } \\ & 2024 / 25 \end{aligned}$ |
|  |  | Outcome | Outcome | Outcome | Outcome | Outcome | Outcome | Outcome | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget |
| Revenue by Vote |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Vote 1 - EXECUTIVE AND COUNCIL |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 2 - BUDGET AND TREASURY |  | 73155 | 12154 | 12970 | 17804 | 12304 | 89630 | 12975 | 28866 | 30247 | 31628 | 28866 | (6075) | 344523 | 347909 | 367269 |
| Vote 3-CORPORATE SERVICES |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 4 - PLANNING AND DEVELOPMENT |  | 330 | 491 | 56 | 482 | 652 | 17 | (16) | 180 | 193 | 206 | 180 | 69 | 2839 | 3355 | 3506 |
| Vote 5 - COMMUNITY AND SOCIAL SERVICES |  | 85 | 49 | 83 | 87 | 119 | 3 | - | 40 | 42 | 44 | 40 | (99) | 492 | 508 | 531 |
| Vote 6 - SPORT AND RECREATION |  | - | - | - | - | - | - | - | - | - | - | - |  | - | - | - |
| Vote 7 - WASTE MANAGEMENT |  | (89) | 933 | 403 | 421 | 415 | 411 | 418 | 403 | 423 | 443 | 403 | 316 | 4900 | 4985 | 5209 |
| Vote 8 - WASTE WATER MANAGEMENT |  | 41 | 41 | 41 | 40 | 40 | 40 | 40 | - | - | - | - | (284) | - | - | - |
| Vote 9-ROADS AND TRANSPORT |  | 1345 | 80 | 74 | 24 | 7 | (1 143) | 8 | 1354 | 1424 | 1494 | 1354 | 10916 | 16936 | 17569 | 18359 |
| Vote 10 - WATER |  | 5 | 1215 | 308 | 400 | 247 | 380 | 496 | - | - | - | - | (3052) | - | - | - |
| Vote 11 - PUBLIC SAFETY |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 12 -ELECTRICITY DISTRIBUTION |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 13 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 14 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 15 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Total Revenue by Vote |  | 74872 | 14963 | 13934 | 19259 | 13785 | 89337 | 13921 | 30842 | 32328 | 33815 | 30842 | 1792 | 369691 | 374325 | 394874 |
| Expenditure by Vote |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Vote 1-EXECUTIVE AND COUNCIL |  | 3465 | 353 | 4470 | 2704 | 3213 | 2519 | 5330 | 3613 | 3808 | 4004 | 3613 | 9326 | 46420 | 49185 | 51584 |
| Vote 2-BUDGET AND TREASURY |  | 8421 | 5518 | 7357 | 7606 | 8822 | 8633 | 8925 | 12275 | 12843 | 13410 | 12275 | 37638 | 143722 | 142303 | 148709 |
| Vote 3-CORPORATE SERVICES |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 4 - PLANNING AND DEVELOPMENT |  | 989 | 50 | 842 | 1828 | 952 | 837 | 1651 | 1062 | 1117 | 1172 | 1062 | 1767 | 13328 | 13858 | 14482 |
| Vote 5-COMMUNITY AND SOCIAL SERVICE |  | 3260 | 1225 | 3069 | 3250 | 3507 | 3061 | 5214 | 3076 | 3248 | 3421 | 3076 | 5035 | 40442 | 43313 | 45264 |
| Vote 6-SPORT AND RECREATION |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 7 - WASTE management |  | - | 1156 | 578 | 578 | 578 | 578 | 578 | 536 | 568 | 599 | 536 | 1014 | 7300 | 7987 | 8346 |
| Vote 8 - WASTE WATER MANAGEMENT |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 9 - ROADS AND TRANSPORT |  | 887 | 68 | 1027 | 2331 | 1813 | 1299 | 2582 | 1519 | 1599 | 1679 | 1519 | 2950 | 19274 | 17482 | 18272 |
| Vote 10 - WATER |  | 449 | - | 431 | 435 | 494 | 478 | 1025 | - | - | - | - | (313) | - | - | - |
| Vote 11 - PUBLIC SAFETY |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 12-ELECTRICITY DISTRIBUTION |  | 69 | 71 | 71 | - | 123 | 54 | 54 | 19 | 25 | 31 | 19 | 464 | 1000 | 1566 | 1636 |
| Vote 13 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 14 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 15 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Total Expenditure by Vote |  | 17542 | 8441 | 17846 | 18731 | 19503 | 17460 | 25359 | 22098 | 23208 | 24318 | 22098 | 54881 | 271485 | 275694 | 288294 |
| Surplus/ (Deficit) |  | 57331 | 6522 | (3913) | 528 | (5718) | 71877 | (11 438) | 8744 | 9120 | 9497 | 8744 | (53 089) | 98205 | 98631 | 106579 |

## Refrences

1. Surplus (Deficit) must reconcile with budget table A2 and monthly budget statement table C2

| Description - Standard classification | Ref | 2022123 |  |  |  |  |  |  |  |  |  |  |  | Medium Term Revenue and Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | July | August | Sept. | October | November | December | January | February | March | April | May | June | Budget Year 2023/24 | Budget Year 2023/24 | Budget Year 2024/25 |
|  |  | Outcome | Outcome | Outcome | Outcome | Outcome | Outcome | Outcome | $\begin{aligned} & \hline \text { Adjusted } \\ & \text { Budget } \\ & \hline \end{aligned}$ | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | $\begin{aligned} & \text { Adjusted } \\ & \text { Budget } \end{aligned}$ | Adjusted Budget | Adjusted Budget |
| Revenue - Functional |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Governance and administration |  | 73155 | 12154 | 12970 | 17804 | 12304 | 89630 | 12975 | 28866 | 30247 | 31628 | 28866 | (6075) | 344523 | 347909 | 367269 |
| Executive and council |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Finance and administration |  | 73155 | 12154 | 12970 | 17804 | 12304 | 89630 | 12975 | 28866 | 30247 | 31628 | 28866 | (6075) | 344523 | 347909 | 367269 |
| Internal audit |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Community and public safety |  | 85 | 11 | 83 | 87 | 119 | 3 | - | 40 | 42 | 44 | 40 | (61) | 492 | 508 | 531 |
| Community and social services |  | 3 | 11 | 3 | 11 | 10 | 3 | - | 40 | 42 | 44 | 40 | 287 | 492 | 508 | 531 |
| Sport and recreation |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Public safety |  | 82 | - | 80 | 76 | 109 | - | - | - | - | - | - | (347) | - | - | - |
| Housing |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Health |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Economic and environmental services |  | 1675 | 571 | 130 | 506 | 659 | (1227) | (9) | 1533 | 1617 | 1700 | 1533 | 10986 | 19775 | 20923 | 21865 |
| Planning and development |  | 330 | 491 | 56 | 482 | 652 | 17 | (16) | 180 | 193 | 206 | 180 | 69 | 2839 | 3355 | 3506 |
| Road transport |  | 1345 | 80 | 74 | 24 | 7 | (1 143) | - | 1354 | 1424 | 1494 | 1354 | 10916 | 16936 | 17569 | 18359 |
| Environmental protection |  | - | - | - | - | - |  | - | - | - | - | - | - | - | - | - |
| Trading services |  | (42) | 2189 | 751 | 862 | 702 | 831 | 954 | 403 | 423 | 443 | 403 | (3019) | 4900 | 4985 | 5209 |
| Energy sources |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Water management |  | 5 | 1215 | 308 | 400 | 247 | 380 | 496 | - | - | - | - | (3 052) | - | - | - |
| Waste water management |  | 41 | 41 | 41 | 40 | 40 | 40 | 40 | - | - | - | - | (284) | - | - | - |
| Waste management |  | (89) | 933 | 403 | 421 | 415 | 411 | 418 | 403 | 423 | 443 | 403 | 316 | 4900 | 4985 | 5209 |
| Other |  | - | 38 | - | - | - | - | - | - | - | - | - | (38) | - | - | - |
| Total Revenue - Functional |  | 74872 | 14963 | 13934 | 19259 | 13785 | 89337 | 13921 | 30842 | 32328 | 33815 | 30842 | 1792 | 369691 | 374325 | 394874 |
| Expenditure - Functional |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Governance and administration |  | 11887 | 5871 | 11827 | 10310 | 12036 | 11153 | 14255 | 15888 | 16651 | 17414 | 15888 | 46964 | 190142 | 191488 | 200294 |
| Executive and council |  | 3465 | 353 | 4470 | 2704 | 3213 | 2519 | 5330 | 3613 | 3808 | 4004 | 3613 | 9326 | 46420 | 49185 | 51584 |
| Finance and administration |  | 8421 | 5518 | 7357 | 7606 | 8822 | 8633 | 8925 | 12275 | 12843 | 13410 | 12275 | 37638 | 143722 | 142303 | 148709 |
| Internal audit |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Community and public safety |  | 3260 | 1225 | 3069 | 3250 | 3507 | 3061 | 5214 | 3076 | 3248 | 3421 | 3076 | 5035 | 40442 | 43313 | 45264 |
| Community and social services |  | 3260 | 1225 | 3069 | 3250 | 3507 | 3061 | 5214 | 3076 | 3248 | 3421 | 3076 | 5035 | 40442 | 43313 | 45264 |
| Sport and recreation |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Public safety |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Housing |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Health |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Economic and environmental services |  | 1876 | 118 | 1869 | 4159 | 2765 | 2136 | 4233 | 2581 | 2716 | 2852 | 2581 | 4717 | 32601 | 31340 | 32754 |
| Planning and development |  | 1181 | 118 | 1085 | 2213 | 1677 | 1085 | 2121 | 1565 | 1647 | 1728 | 1565 | 3640 | 19626 | 17732 | 18530 |
| Road transport |  | 695 | - | 784 | 1946 | 1087 | 1050 | 2112 | 1015 | 1070 | 1124 | 1015 | 1077 | 12976 | 13609 | 14224 |
| Environmental protection |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Trading services |  | 519 | 1227 | 1081 | 1013 | 1195 | 1111 | 1657 | 554 | 593 | 631 | 554 | (1834) | 8300 | 9553 | 9982 |
| Energy sources |  | 69 | 71 | 71 | - | 123 | 54 | 54 | 19 | 25 | 31 | 19 | 464 | 1000 | 1566 | 1636 |
| Water management |  | 449 | - | 431 | 435 | 494 | 478 | 1025 | - | - | - | - | (3313) | - | - | - |
| Waste water management |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Waste management |  | - | 1156 | 578 | 578 | 578 | 578 | 578 | 536 | 568 | 599 | 536 | 1014 | 7300 | 7987 | 8346 |
| Other |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Total Expenditure - Functional |  | 17542 | 8441 | 17846 | 18731 | 19503 | 17460 | 25359 | 22098 | 23208 | 24318 | 22098 | 54881 | 271485 | 275694 | 288294 |
| Surplus/ (Deficiti) 1 . |  | 57331 | 6522 | (3913) | 528 | (5718) | 71877 | (11 438) | 8744 | 9120 | 9497 | 8744 | (53 089) | 98205 | 98631 | 106579 |


| R thousands ${ }^{\text {Description }}$ | Ref | 2022/23 |  |  |  |  |  |  |  |  |  |  |  | Medium Term Revenue and Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | July | August | Sept. | October | November | December | January | February | March | April | May | June | Budget Year 2023/24 | Budget Year 2023/24 | Budget Year 2024/25 |
|  |  | Outcome | Outcome | Outcome | Outcome | Outcome | Outcome | Outcome | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget |
| Revenue By Source |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Property rates |  | - | - | - | - | - | - | 0 | - | - | - | - | 125556 | 125556 | 131081 | 136979 |
| Service charges - electricity revenue |  | 5 | 1215 | 308 | 400 | 247 | 380 | 496 | - | - | - | - | (3052) | - | - | - |
| Service charges - water revenue |  | 41 | 41 | 41 | 40 | 40 | 40 | 40 | - | - | - | - | (283) | - | - | - |
| Service charges - sanitation revenue |  | (89) | 933 | 403 | 421 | 415 | 411 | 418 | 403 | 423 | 443 | 403 | (4584) | - | - | - |
| Service charges - refuse revenue |  | - | - | - | - | - | - | - | - | - | - | - | 4900 | 4900 | 4985 | 5209 |
| Rental of facilities and equipment |  | 367 | 382 | 865 | 641 | - | 1366 | 737 | 756 | 775 | 794 | 756 | $(6994)$ | 445 | 464 | 485 |
| Interest earned - external investments |  | 1301 | 1182 | 1259 | 1362 | 999 | 1316 | 1107 | 1074 | 1130 | 1187 | 1074 | (6491) | 6500 | 4698 | 4909 |
| Interest earned - outstanding debtors |  | - | - | - | - | - | - | - | - | - | - | - | 13563 | 13563 | 14160 | 14797 |
| Dividends received |  | 82 | - | 80 | 76 | 109 | - | - | 55 | 57 | 60 | 55 | (574) | - | - | - |
| Fines, penalties and forfeits |  | 1 | 39 | 51 | 1 | 0 | - | 0 | 199 | 210 | 220 | 199 | (230) | 690 | 720 | 752 |
| Licences and permits |  | - | - | - | - | - | (1 150) | - | 1059 | 1115 | 1171 | 1059 | (739) | 2515 | 2626 | 2744 |
| Agency services |  | 60260 | 241 | - | 1492 | 1698 | 53330 | 225 | 12429 | 13083 | 13738 | 12429 | (155 547) | 13380 | 13968 | 14597 |
| Transfers and subsidies |  | 1702 | 601 | 91 | 533 | 839 | (128) | 15 | 248 | 265 | 282 | 248 | 152305 | 157000 | 166008 | 177311 |
| Other revenue |  | - | - | - | - | - | - | - | - | - | - | - | 3692 | 3692 | 4240 | 4430 |
| Gains |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Total Revenue |  | 63670 | 4634 | 3097 | 4967 | 4348 | 55565 | 3038 | 16223 | 17058 | 17894 | 16223 | 121522 | 328241 | 342949 | 362215 |
| Expenditure By Type |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Employee related costs |  | 1414 | - | 1133 | 1133 | 1130 | 1136 | 2286 | 1049 | 1096 | 1144 | 1049 | 77483 | 90051 | 95025 | 99303 |
| Remuneration of councillors |  | - | - | - | - | - | - | - | 1852 | 1950 | 2048 | 1852 | 4483 | 12185 | 12181 | 12912 |
| Debt impairment |  | - | - | - | - | - | - | - | 2193 | 2329 | 2466 | 2193 | 14220 | 23400 | 24430 | 25529 |
| Depreciation \& asset impairment |  | - | - | - | - | - | - | - | 67 | 71 | 74 | 67 | 30470 | 30750 | 34191 | 35730 |
| Finance charges |  | 69 | 71 | 71 | - | 123 | 54 | 54 | 19 | 25 | 31 | 19 | 314 | 850 | 887 | 927 |
| Bulk purchases - electricity |  | 353 | 483 | 562 | 656 | 410 | 517 | 360 | 586 | 605 | 624 | 586 | (4742) | 1000 | 1566 | 1636 |
| Inventory consumed |  | 6704 | 2944 | 4739 | 3635 | 3561 | 4239 | 2823 | 4648 | 4830 | 5012 | 4648 | (42 135) | 5650 | 4698 | 4909 |
| Contracted services |  | - | - | - | - | - | - | - | - | - | - | - | 49620 | 49620 | 45581 | 47632 |
| Transfers and subsidies |  | 1759 | 4944 | 4139 | 4665 | 6337 | 4074 | 3837 | 4941 | 5166 | 5392 | 4941 | (50 194) | - | - | - |
| Other expenditure |  | - | - | - | - | - | - | - | 44 | 46 | 48 | 44 | 57248 | 57429 | 56560 | 59116 |
| Losses |  | - | - | - | - | - | - | - | - | - | - | - | 550 | 550 | 574 | 600 |
| Total Expenditure |  | 10299 | 8441 | 10644 | 10088 | 11562 | 10020 | 9359 | 15399 | 16119 | 16839 | 15399 | 137317 | 271485 | 275694 | 288294 |
| Surplus/(Deficit) |  | 53371 | (3807) | (7546) | (5 121) | (7213) | 45545 | (6320) | 824 | 939 | 1054 | 824 | (15795) | 56756 | 67255 | 73920 |
| Transfers and subsidies - capital (monetary allocations) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| (National / Provincial and District) |  | - | - | - | - | - | - | - | - | - | - | - | 41450 | 41450 | 31376 | 32659 |
| i ransters ana sudsiaies - capitaı (monetary anocations) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| (National / Provincial Departmental Agencies, Households, |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Non-profit Institutions, Private Enterroises, Public |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Corporatons, Higher Educational Institutions) |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Transfers and subsidies - capital (in-kind - all) |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Surplus/(Deficit) after capital transfers \& contributions |  | 53371 | (3807) | (7546) | (5 121) | (7213) | 45545 | (6320) | 824 | 939 | 1054 | 824 | 25655 | 98205 | 98631 | 106579 |


| M ${ }^{\text {R thousands }}$ M ${ }^{\text {M }}$ | Ref | 2022123 |  |  |  |  |  |  |  |  |  |  |  | Medium Term Revenue and Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | July | August | Sept. | October | November | December | January | February | March | April | May | June | Budget Year 2023/24 | $\begin{array}{\|c} \hline \text { Budget Year } \\ 2023 / 24 \\ \hline \end{array}$ | Budget Year 2024/25 |
|  |  | Outcome | Outcome | Outcome | Outcome | Outcome | Outcome | Outcome | $\begin{gathered} \hline \text { Adjusted } \\ \text { Budget } \\ \hline \end{gathered}$ | Adjusted Budget | Adjusted Budget | Adjusted Budget | $\begin{gathered} \hline \text { Adjusted } \\ \text { Budget } \\ \hline \end{gathered}$ | Adjusted Budget | Adjusted Budget | Adjusted Budget |
| Cash Receipts By Source | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Property rates |  | 767 | 4 | 5 | 10 | 2 | 90 | 2 | 8000 | 8000 | 8000 | 8000 | 63116 | 95994 | 113400 | 120750 |
| Service charges - electricity revenue |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Serice charges - water revenue |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Service charges - sanitation revenue |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Serice charges - refuse |  | - | - | - | - | - | - | 0 | 1126 | 1126 | 1126 | 1126 | 9004 | 13506 | 4860 | 5175 |
| Rental of facilities and equipment |  | 37 | 31 | 25 | 39 | 35 | 26 | 54 | 37 | 39 | 41 | 37 | 67 | 470 | 491 | 514 |
| Interest earned - external investments |  | - | - | - | - | - | - | - | 756 | 775 | 794 | 756 | 3419 | 6500 | 4698 | 4909 |
| Interest earned - outstanding debiors |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Dividends received |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Fines, penalties and forfeits |  | 1306 | 9 | 8 | 13 | 8 | 5 | 3 | 1 | 1 | 1 | 1 | (1347) | 8 | 9 | 9 |
| Licences and permits |  | 203 | 323 | 16 | 251 | 577 | - | 0 | 199 | 210 | 220 | 199 | 317 | 2515 | 2626 | 2744 |
| Agency services |  | 254 | 1806 | 713 | 896 | 3326 | - | 2716 | 1059 | 1115 | 1171 | 1059 | (735) | 13380 | 13968 | 14597 |
| Transfers and Subsidies - Operational |  | 72 | 2162 | 60022 | 4 | 561 | 46986 | 0 | 12429 | 13083 | 13738 | 12429 | (3240) | 158246 | 166008 | 177311 |
| Other revenue |  | 9509 | 13592 | 14364 | 14101 | 11772 | 14254 | 8811 | 288 | 305 | 322 | 288 | (83 429) | 4178 | 4764 | 4989 |
| Cash Receipts by Source |  | 12148 | 17927 | 75152 | 15313 | 16282 | 61361 | 11587 | 23895 | 24653 | 25411 | 23895 | (12828) | 294797 | 310824 | 330998 |
| Other Cash Flows by Source |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Transfers and subsidies - capital (monetary allocations) (National / Provincial and District) |  | 66227 | - | (60 022) | - | 8625 | - | - | 4644 | 4770 | 4896 | 4644 | 7665 | 41450 | 31376 | 32659 |
| Transfers and subsidies - capital (monetary allocations) (National / Provincial Departmental Agencies, Households, Non-profit Institutions, Private Enterprises, Public Corporatons, Higher Educational Institutions) |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Proceeds on Disposal of Fixed and Intangible Assets |  | - | - | - | - | - | - | - | (44) | (46) | (48) | (44) | (369) | (550) | (574) | (600) |
| Short term loans |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Borrowing long term/refinancing |  | - |  | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Increase (decrease) in consumer deposits |  | 1828 | 12 | (2) | 2 | (5) | - | - | (4998) | (4498) | (4998) | (4998) | 16182 | 25 | 27 | 29 |
| Decrease (increase) in non-currentreceivables |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Decrease (increase) in non-current investments |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Total Cash Receipts by Source |  | 80203 | 17939 | 15128 | 15315 | 24901 | 61361 | 11587 | 23998 | 24879 | 25761 | 23998 | 10650 | 335722 | 341653 | 363086 |
| Cash Payments by Type |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Employee related costs |  | 20384 | 8794 | 3049 | 12091 | 11459 | 12381 | 13552 | 11667 | 11667 | 11667 | 11667 | 11623 | 14000 | 131200 | 86000 |
| Remuneration of councillors |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Finance charges |  | - | - | - | - | - | - | - | 80 | 80 | 80 | 80 | 640 | 960 | 1037 | 1104 |
| Bulk purchases - Electricity | 2 | - | - | - | - | - | - | - | 88 | 88 | 88 | 88 | 700 | 1050 | 1134 | 1208 |
| Acquisitions - water \& other inventory | 3 | - | - | - | - | - | - | - | (500) | (500) | (500) | (500) | (4000) | (6000) | - | - |
| Contracted services |  | - | - | - | - | - | 22 | - | - | - | - | - | (22) | - | - | - |
| Transfers and grants - other municipalities |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Transfers and grants - other |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Other expenditure |  | 1252 | 1979 | 7252 | 892 | 3868 | 1419 | 851 | 8477 | 8474 | 8471 | 8477 | 51238 | 102650 | 110947 | 118124 |
| Cash Payments by Type |  | 21637 | 10772 | 10301 | 12983 | 15327 | 13822 | 14403 | 19811 | 19808 | 19806 | 19811 | 60179 | 238660 | 244317 | 206436 |
| Other Cash Flows/Payments by Type |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Capital assets |  | 8346 | 9975 | 8989 | 7218 | 20556 | 36385 | 2494 | 11021 | 11021 | 11021 | 11021 | 4027 | 142073 | 168609 | 174849 |
| Repayment of borrowing |  | - | - | - | - | - | - | - | 79 | 79 | 79 | 79 | 633 | 950 | 1026 | 1093 |
| Other Cash Flows/Payments |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Total Cash Payments by Type |  | 29983 | 20748 | 19290 | 20201 | 35883 | 50206 | 16897 | 30911 | 30908 | 3095 | 30911 | 64840 | 381683 | 413952 | 382377 |
| NET INCREASE(DECREASE) IN CASH HELD |  | 50220 | (2808) | (4162) | (4886) | (10982) | 11155 | (5310) | (6913) | (6029) | (5145) | (6913) | (54 190) | (45961) | (72 299) | (19291) |
| Cash/cash equivalents at the month/year beginning: |  | 154749 | 204969 | 202160 | 197999 | 193113 | 182131 | 193286 | 187976 | 181063 | 175034 | 169890 | 162977 | 194469 | 148508 | 76208 |
| Cash/cash equivalents at the month/year end: |  | 204969 | 202160 | 197999 | 193113 | 182131 | 193286 | 187976 | 181063 | 175034 | 169890 | 162977 | 108787 | 148508 | 76208 | 56917 |


| Description - Municipal Vote | Ref | 2022/23 |  |  |  |  |  |  |  |  |  |  |  | Medium Term Revenue and Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | July | August | Sept. | October | November | December | January | February | March | April | May | June | Budget Year 2023/24 | Budget Year 2023/24 <br> 2023/24 | $\begin{aligned} & \text { Budget Year } \\ & 2024 / 25 \end{aligned}$ |
|  |  | Outcome | Outcome | Outcome | Outcome | Outcome | Outcome | Outcome | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget |
| Multi-year expenditure appropriation | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Vote 1-EXECUTIVE AND COUNCIL |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 2-BUDGET AND TREASURY |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 3-CORPORATE SERVICES |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 4 - PLANNING AND DEVELOPMENT |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 5-COMMUNITY AND SOCIAL SERVICES |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 6-SPORT AND RECREATION |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 7 - WASTE MANAGEMENT |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 8 - WASTE WATER MANAGEMENT |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 9-ROADS AND TRANSPORT |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 10 - WATER |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 11 - PUBLIC SAFETY |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 12-ELECTRICITY DISTRIBUTION |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 13 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 14 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 15 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Capital Multi-year expenditure sub-total | 3 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Single-year expenditure appropriation |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Vote 1-EXECUTIVE AND COUNCIL |  | - | - | - | - | - | - | - | 119 | 125 | 131 | 119 | 1006 | 1500 | - | - |
| Vote 2-BUDGET AND TREASURY |  | - | - | 51 | 29 | 2798 | 57 | 2 | (297) | 687 | 722 | 653 | 2596 | 7300 | 4690 | 9470 |
| Vote 3-CORPORATE SERVICES |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 4 -PLANNING AND DEVELOPMENT |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 5-COMMUNITY AND SOCIAL SERVICES |  | - | 3357 | - | 378 | 2220 | 942 | 18 | (5622) | 1629 | 1711 | 1548 | 6201 | 12380 | 5150 | 200 |
| Vote 6-SPORT AND RECREATION |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 7 - WASTE MANAGEMENT |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 8 - WASTE WATER MANAGEMENT |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 9 - ROADS AND TRANSPORT |  | 7257 | 5428 | 7824 | 8822 | 15117 | 33700 | 2375 | 24506 | 9398 | 9868 | 8928 | (4872) | 128351 | 158769 | 165179 |
| Vote 10-WATER |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 11 - PUBLIC SAFETY |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 12-ELECTRICITY DISTRIBUTION |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 13 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 14 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 15 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Capital single-year expenditure sub-total | 3 | 7257 | 8785 | 7875 | 9229 | 20135 | 34700 | 2395 | 18706 | 11839 | 12431 | 11247 | 4931 | 149531 | 168609 | 174849 |
| Total Capital Expenditure | 2 | 7257 | 8785 | 7875 | 9229 | 20135 | 34700 | 2395 | 18706 | 11839 | 12431 | 11247 | 4931 | 14953 | 168609 | 174849 | Total Capital Expenditure

## Refrences

1. Table should be completed as either Multi-Year expenditure appropriation or Budget Year and Forward Year estimate
2. Total Capital Expenditure must reconcile to budget table A5 and monthly budget statement table C5

LIM335 Maruleng - Supporting Table SB17 Adjustments Budget - monthly capital expenditure (functional classification) - 27 February 2023

| R thousands ${ }^{\text {Description }}$ | Ref | 2022/23 |  |  |  |  |  |  |  |  |  |  |  | Medium Term Revenue and Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | July | August | Sept. | October | November | December | January | February | March | April | May | June | $\begin{aligned} & \text { Budget Year } \\ & 2023 / 24 \end{aligned}$ | $\begin{aligned} & \text { Budget Year } \\ & 2023 / 24 \end{aligned}$ | $\begin{aligned} & \text { Budget Year } \\ & 2024 / 25 \end{aligned}$ |
|  |  | Outcome | Outcome | Outcome | Outcome | Outcome | Outcome | Outcome | Adjusted Budget | Adjusted Budget | $\begin{aligned} & \text { Adjusted } \\ & \text { Budget } \end{aligned}$ | $\begin{aligned} & \text { Adjusted } \\ & \text { Budget } \end{aligned}$ | $\begin{aligned} & \text { Adjusted } \\ & \text { Budget } \end{aligned}$ | Adjusted Budget | Adjusted Budget | Adjusted Budget |
| Capital Expenditure - Functional |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Governance and administration |  | - | - | 51 | 29 | 2798 | 57 | 2 | (178) | 812 | 853 | 772 | 3602 | 8800 | 4690 | 9470 |
| Executive and council |  | - | - | - | - | - | - | - | 119 | 125 | 131 | 119 | 1006 | 1500 | - | - |
| Finance and administration |  | - | - | 51 | 29 | 2798 | 57 | 2 | (297) | 687 | 722 | 653 | 2596 | 7300 | 4690 | 9470 |
| Internal audit |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Community and public safety |  | - | 3357 | - | 378 | 2220 | 942 | 18 | (5622) | 1629 | 1711 | 1548 | 6201 | 12380 | 5150 | 200 |
| Community and social services |  | - | 3357 | - | 378 | 2220 | 942 | 18 | (5622) | 1629 | 1711 | 1548 | 6201 | 12380 | 5150 | 200 |
| Sport and recreation |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Public safety |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Housing |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Health |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Economic and environmental services |  | 7257 | 5428 | 7824 | 8822 | 15117 | 33700 | 2375 | 24506 | 9398 | 9868 | 8928 | (4872) | 128351 | 158769 | 165179 |
| Planning and development |  | - | - | - | - | 26 | - | - | 178 | 187 | 197 | 178 | 1484 | 2250 | 1700 | 1200 |
| Road transport |  | 7257 | 5428 | 7824 | 8822 | 15092 | 33700 | 2375 | 24328 | 9210 | 9671 | 8750 | (6356) | 126101 | 157069 | 163979 |
| Environmental protection |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Trading services |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Energy sources |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Water management |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Waste water management |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Waste management |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Other |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Total Capital Expenditure - Functional |  | 7257 | 8785 | 7875 | 9229 | 20135 | 34700 | 2395 | 18706 | 11839 | 12431 | 11247 | 4931 | 149531 | 168609 | 174849 |

## Refrences

1. Table should be completed as either Multi-Year expenditure appropriation or Budget Year and Forward Year estimates
2. Total Capital Expenditure must reconcile to the 'Financial Position' budget and monthly budget statement

LIM335 Maruleng - Supporting Table SB18a Adjustments Budget - capital expenditure on new assets by asset class - 27 February 2023


| Libraries |  | - | - | - | - | - | - | - | - | - | - | - |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Cemeteries/Crematoria |  | 2000 | - | - | - | - | - | - | - | 2000 | 1500 | 1000 |
| Police |  | - | - | - | - | - | - | - | - | - | - | - |
| Purls |  | - | - | - | - | - | - | - | - | - | - | - |
| Public Open Space |  | - | - | - | - | - | - | - | - | - | - | - |
| Nature Reserves |  | 200 | - | - | - | - | - | - | - | 200 | - | - |
| Public Ablution Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Markets |  | - | - | - | - | - | - | - | - | - | - | - |
| Stalls |  | - | - | - | - | - | - | - | - | - | - | - |
| Abattoirs |  | - | - | - | - | - | - | - | - | - | - | - |
| Airports |  | - | - | - | - | - | - | - | - | - | - | - |
| Taxi Ranks/Bus Terminals |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Sport and Recreation Facililies |  | - | - | - | - | - | - | - | - | - | - | - |
| Indoor Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Outdoor Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Heritage assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Monuments |  | - | - | - | - | - | - | - | - | - | - | - |
| Historic Buildings |  | - | - | - | - | - | - | - | - | - | - | - |
| Works of Art |  | - | - | - | - | - | - | - | - | - | - | - |
| Conservation Areas |  | - | - | - | - | - | - | - | - | - | - | - |
| Other Heritage |  | - | - | - | - | - | - | - | - | - | - | - |
| Investment properties |  | - | - | - | - | - | - | - | - | - | - | - |
| Revenue Generating |  | - | - | - | - | - | - | - | - | - | - | - |
| Improved Property |  | - | - | - | - | - | - | - | - | - | - | - |
| Unimproved Property |  | - | - | - | - | - | - | - | - | - | - | - |
| Non-revenue Generating |  | - | - | - | - | - | - | - | - | - | - | - |
| Improved Property |  | - | - | - | - | - | - | - | - | - | - | - |
| Unimproved Property |  | - | - | - | - | - | - | - | - | - | - | - |
| Other assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Operational Buildings |  | - | - | - | - | - | - | - | - | - | - | - |
| Municipal Offices |  | - | - | - | - | - | - | - | - | - | - | - |
| Pay/Enquiry Points |  | - | - | - | - | - | - | - | - | - | - | - |
| Building Plan Offices |  | - | - | - | - | - | - | - | - | - | - | - |
| Workshops |  | - | - | - | - | - | - | - | - | - | - | - |
| Yards |  | - | - | - | - | - | - | - | - | - | - | - |
| Stores |  | - | - | - | - | - | - | - | - | - | - | - |
| Laboratories |  | - | - | - | - | - | - | - | - | - | - | - |
| Training Centres |  | - | - | - | - | - | - | - | - | - | - | - |
| Manufacturing Plant |  | - | - | - | - | - | - | - | - | - | - | - |
| Depots |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Housing |  | - | - | - | - | - | - | - | - | - | - | - |
| Staff Housing |  | - | - | - | - | - | - | - | - | - | - | - |
| Social Housing |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Biological or Cultivated Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Biological or Cultivated Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Intangible Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Servitudes |  | - | - | - | - | - | - | - | - | - | - | - |
| Licences and Rights |  | - | - | - | - | - | - | - | - | - | - | - |
| Water Rights |  | - | - | - | - | - | - | - | - | - | - | - |
| Effluent Licenses |  | - | - | - | - | - | - | - | - | - | - | - |
| Solid Waste Licenses |  | - | - | - | - | - | - | - | - | - | - | - |
| Computer Software and Applications |  | - | - | - | - | - | - | - | - | - | - | - |
| Load Settlement Software Applications |  | - | - | - | - | - | - | - | - | - | - | - |
| Unspecified |  | - | - | - | - | - | - | - | - | - | - | - |
| Computer Equipment |  | 2500 | - | - | - | - | - | - | - | 2500 | 720 | 750 |
| Computer Equipment |  | 2500 | - | - | - | - | - | - | - | 2500 | 720 | 750 |
| Furniture and Office Equipment |  | 1900 | - | - | - | - | - | (400) | (400) | 1500 | 1420 | 1420 |
| Furniture and Office Equipment |  | 1900 | - | - | - | - | - | (400) | (400) | 1500 | 1420 | 1420 |
| Machinery and Equipment |  | 850 | - | - | - | - | - | (700) | (700) | 150 | 150 | 200 |
| Machinery and Equipment |  | 850 | - | - | - | - | - | (700) | (700) | 150 | 150 | 200 |
| Transport Assets |  | 3500 | - | - | - | - | - | 50 | 50 | 3550 | 2500 | 5000 |
| Transport Assets |  | 3500 | - | - | - | - | - | 50 | 50 | 3550 | 2500 | 5000 |
| Land |  | - | - | - | - | - | - | - | - | - | - | - |
| Land |  | - | - | - | - | - | - | - | - | - | - | - |
| Zoo's, Marine and Non-biological Animals |  | - | - | - | - | - | - | - | - | - | - | - |
| Zoo's, Marine and Non-biological Animals |  | - | - | - | - | - | - | - | - | - | - | - |
| Total Capital Expenditure on new assets to be adjusted | 1 | 102873 | - | - | - | - | - | 7158 | 7158 | 110031 | 154359 | 167349 |

Refrences

1. Total Capital Expenditure on new assets (SB18a) plus Total Capital Expenditure on renewal of existing assets (SB18b) plus Total Capital Expenditure on upgrading of existing assets (SB18e) must reconcile to total capital expenditure in Budgeted Capital Expenditure
2. Only complete if a previous adjusted budget has been approved in the same financial year. Reflect most recent adjusted budget.
3. Additional cash-backed accumulated funds/unspent funds (section 18(1)(b) and section 28(2)(e) MFMA) identified after Original Budget approved and after annual financial statements audited (note: only where
4. Increases of funds approved under section 31 MFMA
5. Adjustments approved in accordance with section 29 MFMA
6. Adjustments to funding allocations from National or Provincial Government
7. Adjusts. = 'Other' Adjustments proposed to be approved; including revenue under-collection (MFMA section 28(2)(a)); additional revenue appropriation on existing programmes (section 28(2))(b); projected savings (section 28(2)(d)); error correction (sec
8. $G=B+C+D+E+F$
9. Adjusted Budget $H=(A$ or $A 1)+G$






10. Increasess fof hnds spporved under sestion 31 MFWA 10.4

$13.6=B+C+D+E+F$
11. A Aluseded Buget $H=(A$ AcA $A)+G$
।









11. Adiustmens st to tudding allocations fow National or Provincial Goveme

14. Adjuste fivget $H=(A$ or $A 1)+6$
check balanee








11. Adiustmens st to tudding allocations fow National or Provincial Governa

14. Adjuste fivget $H=(A$ or $A 1)+6$








14. Aquised Euvget $=$ = $A$ orrai $)+$

।


[^1]| Description | Ref | 2022/23 |  |  |  |  |  |  |  |  | $\begin{aligned} & \text { Budget Year } \\ & \text { 2023/24 } \end{aligned}$ | $\begin{aligned} & \text { Budget Year } \\ & \text { 2024/25 } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget <br> A | Prior Adjusted <br> 3 <br> A1 | Accum. Funds <br> 4 <br> B | Multi-year capital <br> 5 <br> C | Unfore. Unavoid. <br> 6 <br> D | Nat. or Prov. Govt 8 E | Other Adjusts. <br> 9 <br> F | Total Adjusts. $\begin{aligned} & 10 \\ & \mathrm{G} \end{aligned}$ | Adjusted Budget <br> 11 <br> H | Adjusted <br> Budget | Adjusted Budget |
| Revenue By Municipal Entity |  |  |  |  |  |  |  |  |  |  |  |  |
| Entity 1 total revenue <br> Entity 2 total revenue <br> Entity 3 (etc) total revenue |  |  |  |  |  |  |  |  | - - - - - - - - - - - - |  |  |  |
| Total Operating Revenue | 1 | - | - | - | - | - | - | - | - | - | - | - |
| Expenditure By Municipal Entity |  |  |  |  |  |  |  |  |  |  |  |  |
| Entity 1 total operating expenditure <br> Entity 2 total operating expenditure <br> Entity 3 etc. total operating expenditure |  |  |  |  |  |  |  |  | - - - - - - - - - - | - - - - - - - - - |  |  |
| Total Operating Expenditure | 2 | - | - | - | - | - | - | - | - | - | - | - |
| Capital Expenditure By Municipal Entity |  |  |  |  |  |  |  |  |  |  |  |  |
| Entity 1 total capital expenditure <br> Entity 2 total capital expenditure <br> Entity 3 etc. total capital expenditure |  |  |  |  |  |  |  |  | - <br> - <br> - <br> - <br> - <br> - <br> - <br> - <br> - <br> - | - - - - - - - - - |  |  |
| Total Capital Expenditure | 2 | - | - | - | - | - | - | - | - | - | - | - |

## Refrences

1. Must reconcile to the sum of all municipal entity monthly revenue reports
2. Must reconcile to the sum of all municipal entity monthly expenditure reports
3. Only complete if a previous adjusted budget has been approved in the same financial year. Reflect most recent adjusted budget.
4. Additional cash-backed accumulated funds/unspent funds identified after Original Budget approved and after annual financial statements audited (note: only where underspending could not reasonably be have foreseen)
5. Increases of funds approved under section 87 MFMA
6. Adjustments approved in accordance with section 87 MFMA
7. Adjustments made under delegation by the AO since the budget was approved or since a previously 'approved' Adjustments Budget in the same financial year
8. Adjustments to funding allocations by National or Provincial Government
9. Adjusts. = 'Other' Adjustments approved by entity Board; including revenue under-collection; additional revenue appropriation on existing programmes; projected savings; error correction
10. $H=B+C+D+E+F+G$
11. Adjusted Budget $(H)=(A$ or $A 1)+G$

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